



Legislation Text

File #: 21-496, **Version:** 1

TITLE:

October 2021 Union County Public Schools (UCPS) Monthly Report

INFORMATION CONTACT:

Mark Watson, County Manager, 704-283-3636

ACTION REQUESTED:

Information Only - No Action Requested

BACKGROUND:

This is the monthly report from the UCPS as required by the Budget Ordinance

FINANCIAL IMPACT:

N/A