



## Legislation Text

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**File #:** 21-416, **Version:** 1

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**TITLE:**

Union County EMS Contract Overview

**INFORMATION CONTACT:**

Patrick Niland, Assistant County Manager, 704-283-3630

**ACTION REQUESTED:**

None - Information Only.

**BACKGROUND:**

Information will be presented regarding the County's contract with Atrium for EMS service.

**FINANCIAL IMPACT:**

None.