



Legislation Details (With Text)

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File created: 11/22/2021 **In control:** Board of Commissioners
On agenda: 12/6/2021 **Final action:**
Title: October 2021 Union County Public Schools (UCPS) Monthly Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. County Ordinance Report Section XXIII 103121

Date	Ver.	Action By	Action	Result
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TITLE:

October 2021 Union County Public Schools (UCPS) Monthly Report

INFORMATION CONTACT:

Mark Watson, County Manager, 704-283-3636

ACTION REQUESTED:

Information Only - No Action Requested

BACKGROUND:

This is the monthly report from the UCPS as required by the Budget Ordinance

FINANCIAL IMPACT:

N/A