



Legislation Details (With Text)

File #: 21-416 **Version:** 1

Type: Business **Status:** Agenda Ready

File created: 11/3/2021 **In control:** Board of Commissioners

On agenda: 12/6/2021 **Final action:**

Title: Union County EMS Contract Overview

Sponsors:

Indexes:

Code sections:

Attachments: 1. EMS Service Overview - December 6th 2021

Date	Ver.	Action By	Action	Result
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TITLE:

Union County EMS Contract Overview

INFORMATION CONTACT:

Patrick Niland, Assistant County Manager, 704-283-3630

ACTION REQUESTED:

None - Information Only.

BACKGROUND:

Information will be presented regarding the County's contract with Atrium for EMS service.

FINANCIAL IMPACT:

None.