



**MODIFICATION NUMBER 02 TO SUBRECIPIENT GRANT AGREEMENT  
BEWTEEN UNION COUNTY AND the City of Monroe**

This Modification is made and entered into by and between UNION County, ("the COUNTY"), and the City of Monroe ("the SUBRECIPIENT"), to modify **FY 2018-19 Community Development Block Grant Contract Number 6533**, award dated **June 11, 2020** ("the Agreement").

**WHEREAS**, the COUNTY entered into the Agreement, pursuant to which the COUNTY provided a subrecipient grant award of **FIVE HUNDRED TWENTY THOUSAND DOLLARS AND 00/00 (\$520,000.00)** to the Subrecipient under the Community Development Block Grant Entitlement program (CDBG) as set forth in the Agreement;

**WHEREAS**, the COUNTY and the SUBRECIPIENT desire to modify the Agreement;

**WHEREAS**, pursuant to the provisions of Section ~~P~~<sup>R</sup> of the Agreement, which states that the COUNTY or the SUBRECIPIENT may amend the Agreement at any time provided that such amendments make specific reference to the Agreement, are executed in writing and signed by a duly authorized representative of both organizations. **Int** \_\_\_\_\_

**NOW, THEREFORE**, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

☒ **Revise Budget and Allocation**

The FY 2018-19 allocation has been increased to **EIGHT HUNDRED SEVENTY THOUSAND DOLLARS AND 00/00 (\$870,000)**, Budget- Section H of the Agreement is hereby deleted and is replaced by the revised **Attachment A**, Budget section, which is attached hereto and incorporated herein by reference.

All provisions of the Agreement and any attachments thereto in conflict with this *Modification shall be and are hereby changed to conform to this Modification, effective as of the date of the execution of this Modification by both parties.*

All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set herein.

**UNION COUNTY  
NORTH CAROLINA**

BY: \_\_\_\_\_

William M. Watson, County Manager

\_\_\_\_\_

Date

ATTEST:

By: \_\_\_\_\_

Lynn West, Clerk to the Board

\_\_\_\_\_

Date

**NORTH CAROLINA  
UNION COUNTY**

I, \_\_\_\_\_, a Notary Public for said County and State, certify that Lynn West personally came before me this day and acknowledged that she is Clerk to the Board of Commissioners of Union County, a political subdivision of the State of North Carolina, and that by authority duly given and as the act of the County, the foregoing instrument was signed in its name by its County Manager, sealed with the corporate seal, and attested by herself as its Clerk to the Board.

WITNESS my hand and official seal, this the \_\_\_\_ day of \_\_\_\_\_ 20 \_\_,

NOTARY PUBLIC SIGNATURE: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

SEAL-STAMP

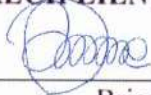
Approved as to Legal Form RLM

This instrument has been preaudited in the manner required by The Local Government Budget and Fiscal Control Act.

\_\_\_\_\_  
Deputy Finance Officer

**SUBRECIPIENT:**

BY: \_\_\_\_\_



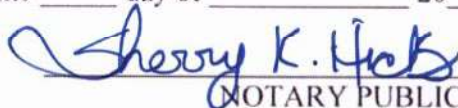
Brian Borne, Interim City Manager

10/18/2021

Date

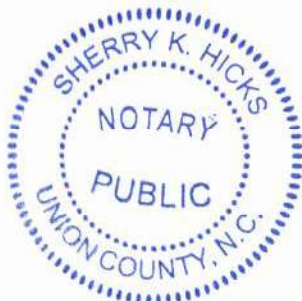
NORTH CAROLINA, Union County. I, a Notary Public of the County and State aforesaid, certify that Brian J. Borne, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 18 day of October, 2021.

WITNESS my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/04/2026

SEAL-STAMP



ATTACHMENT A

BUDGET

EXHIBIT 3				
SOURCES → USES ↓	CDBG	Other (General)	Other Grant Funds	Total
Construction	\$870,000	\$66,000	\$250,000	\$836,000
<b>Total</b>	<b>\$870,000</b>	<b>\$66,000</b>	<b>\$250,000</b>	<b>\$1,186,000</b>