

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, May 6, 2024

6:00 PM

Board Room, First Floor

Board of Commissioners

*Chairman J.R. Rowell
Vice Chairman Brian Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell
Commissioner David Williams*

Closed Session - 5:15 PM

[24-314](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Chairman J.R. Rowell

Pledge of Allegiance

Informal Comments

Public Hearing(s)

Staff Recognition

[24-285](#) Recognize 2024 Miss Union County Pageant Winners

[24-279](#) Recognize 2024 Bobby Cobb Award Recipients

[24-280](#) Present Lifesaver Award to Court Security Deputies

[24-299](#) Excellence in Communications Awards

Consent Agenda

[24-301](#) Contract Renewal - Utility Rate Consulting Services

Attachments: [Agreement Amendment](#)

[24-296](#) Contract Renewal - Simulated Firearm Training

Attachments: [Agreement Amendment](#)

[24-303](#) Purchase - Law Enforcement Vehicles

Attachments: [Quote](#)

[24-266](#) Contract - Scrap Tire Disposal and Hauling

Attachments: [Agreement](#)

[24-289](#) Resolution - Partners for Green Growth Grant Application

Attachments: [Resolution](#)
[Application](#)

- [24-300](#)** **Contract Renewal - Laboratory Services**
Attachments: [Agreement Amendment](#)
- [24-313](#)** **Human Services Additional Position Request**
- [24-272](#)** **Memorandum of Agreement with Union County and North Carolina State University - Cooperative Extension**
Attachments: [Agreement](#)
- [24-275](#)** **Lease Agreement - NC Department of Adult Correction for Office Space**
Attachments: [Lease Agreement](#)
- [24-263](#)** **Capital Project Ordinance - South Piedmont Community College Land Purchase**
Attachments: [Capital Project Ordinance 364](#)
[Capital Project Ordinance 314B](#)
- [24-282](#)** **March 2024 NCVTS Motor Vehicle Tax Report**
Attachments: [Report](#)
- [24-287](#)** **FY2023-24 Tax Bill Correction Report for March 2024**
Attachments: [Report](#)
- [24-292](#)** **Budget Amendment - Inmate Health Services**
Attachments: [Budget Amendment 28](#)
- [24-293](#)** **Budget Amendment - Juvenile Detention**
Attachments: [Budget Amendment 29](#)
- [24-294](#)** **Budget Amendment - Medical Examiner**
Attachments: [Budget Amendment 30](#)
- [24-295](#)** **Budget Amendment - Motor Vehicle Tax Collection Fees**
Attachments: [Budget Amendment 31](#)
- [24-297](#)** **Contract Renewal - Direct Primary Care Services Provider**
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Attachments: [Agreement Amendment](#)

[24-302](#) Re-adopt Resolution - State ARPA Funds for Lower Crooked Creek WRF Project

Attachments: [Resolution](#)
[Capital Project Ordinance 331B](#)

[24-310](#) State Grant - Walden Pond Dredging Project

Attachments: [Special Revenue Ordinance 88A](#)

[24-304](#) Purchase - Software License Renewals

Attachments: [Quote](#)

[24-284](#) Minutes for Approval

Information Only

[24-261](#) FY2024 Budget Transfers Reporting - 3rd Quarter

[24-262](#) March 2024 Union County Public Schools (UCPS) Monthly Report

Attachments: [Memorandum](#)
[Report](#)

[24-268](#) 2023 Annual Reports and Team Overviews for Child Fatality Prevention & Community Child Protection

Attachments: [Presentation](#)
[Report](#)

[24-274](#) Human Resources Reports for March 2024

Attachments: [Report - New Hires](#)
[Report - Separations](#)

[24-276](#) Tax Refunds, Releases and Prorations Approved by Finance Officer

Attachments: [Report](#)

[24-283](#) Tax Collector's Departmental Report for March 2024

Attachments: [Memorandum](#)
[Report](#)

24-298 Quarterly Capital Projects Report**Attachments:** [Report](#)**24-306 Contract Report January - March 2024****Attachments:** [Report](#)**Business****24-309 Rates and Fees****24-246 Other Post-Employment Benefit (OPEB) Options****24-290 2024 Bond Referendum Request and Long-term Financial Planning****24-315 2024 Legislative Agenda Item - State ARPA Funds for Lower Crooked Creek WRF Project****24-308 FY2024 3rd Quarter Revenue and Expense Projections****County Manager's Comments****Commissioners' Comments****Adjournment**