

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Tuesday, January 21, 2025

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Melissa Merrell

Vice Chair Brian Helms

Commissioner Clancy Baucom

Commissioner Christina Helms

Commissioner Gary Sides

Closed Session - 5:15 PM

[25-032](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner Gary Sides recognizes Pastor Chris Justice, Lee Park Baptist Church, Monroe, NC, for the Invocation

Pledge of Allegiance

Informal Comments

Public Hearing(s)

Consent Agenda

[25-023](#) Task Order - Twelve Mile Creek WRF Chemical Sampling and Evaluation

Attachments: [Task Order](#)

[25-014](#) Contract - Transportation Propane Pump and Fueling System

Attachments: [Contract](#)

[25-013](#) November 2024 NCVTS Motor Vehicle Tax Report

Attachments: [Report](#)

[25-017](#) FY2024-25 Tax Bill Correction Report for December 2024

Attachments: [Report](#)

[25-021](#) Contract Amendment - Additional Design Services for BARN Project

Attachments: [Contract Amendment](#)

[25-022](#) Task Order - Architectural Services for Government/Judicial Center Building Envelope Repairs Project

Attachments: [Task Order](#)

[25-024](#) Amendment to the Union County Pay and Classification Plan

[24-885](#) Minutes for Approval

Information Only

- [25-007](#) **FY2024 Popular Annual Financial Report**
Attachments: [Report](#)
- [25-010](#) **Tax Refunds, Releases and Prorations Approved by Finance Officer**
Attachments: [Report](#)
- [25-012](#) **Tax Collector's Departmental Report for November 2024**
Attachments: [Memorandum](#)
[Report](#)
- [25-016](#) **FY2025 Budget Transfers Reporting - 2nd Quarter**
- [25-028](#) **Monthly Update - Wastewater Treatment Capacity**
Attachments: [Tables](#)

Business

- [25-008](#) **FY 2024 Annual Comprehensive Financial Report**
- [25-027](#) **Economic Development Presentation**
- [25-029](#) **Senior Nutrition Update**
- [25-033](#) **Request for Proposals - Legislative Lobbying Services**
- [25-034](#) **Resolution - Resolution in Support of Local Legislation for Union County Concerning Local Government Zoning Control and Session Law 2024-57 (S.B. 382)**
Attachments: [Resolution](#)

County Manager's Comments**Commissioners' Comments****Adjournment**