

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, September 15, 2025

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Melissa Merrell

Vice Chair Brian Helms

Commissioner Clancy Baucom

Commissioner Christina Helms

Commissioner Gary Sides

Visitor Advisory

Due to construction on the first floor of the UC Government Center, the primary entrance off Main Street Plaza is closed. Throughout construction, visitors should follow signage to enter or exit the facility. For meetings of the Board of County Commissioners, two temporary entrances will be available. Meeting attendees may enter via Main Street Plaza (near the intersection of W. Crowell St. and N. Stewart St.) or via the ground floor of the Government Center (off N. Church St.). To learn more about the project or view a project map, visit ucgov.info/PardonOurProgress.

Closed Session - 5:15 PM

[25-587](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner Christina Helms

Pledge of Allegiance

Informal Comments

Public Hearing(s)

Staff Recognition

[25-562](#) NCACC Heroic Hands Honoree

Consent Agenda

[25-555](#) Contract – Waxhaw South Sanitary Sewer Replacement & Rehabilitation Final Design

Attachments: [Task Order 8678-05](#)

[25-571](#) Budget Amendment – Contributions to East Fork Twelve Mile Creek Flood Analysis Design and Cost Estimate Study

Attachments: [Budget Amendment 2](#)

[25-556](#) Grant Application – Transportation FY2027 Combined Capital Grant, FY2027 5311 Administrative (Non-Urbanized Area Formula Program) and Federal Fiscal Year (FFY) 23, 24 & 25 5307 Urbanized Area Formula Funding Application

Attachments: [Program Resolution](#)
[Local Share Certification](#)

[25-588](#) Grant Application – North Carolina Agricultural Manufacturing & Processing Initiative

Attachments: [Application](#)

[25-558](#) Purchase - UCSO Vehicles Equipment

Attachments: [Dana Quote](#)

[25-559](#) Purchase - UCSO Vehicle Warning Devices**Attachments:** [Quote](#)**[25-553](#) July 2025 NCVTS Motor Vehicle Tax Report****Attachments:** [Report](#)**[25-563](#) Economic Development Administration's (EDA) FY2025 Disaster Supplemental Grant Program****[25-566](#) Consolidation of Positions in Procurement and Public Communications Departments****[25-586](#) Appointment of Commissioners to Boards & Committees - Charlotte Regional Transportation Planning Organization****[25-573](#) Minutes for Approval****Information Only****[25-554](#) Tax Collector's Departmental Report for July 2025****Attachments:** [Memorandum](#)
[Report](#)**[25-561](#) Communications Monthly Report – August 2025****Attachments:** [Report](#)**[25-582](#) Wastewater Treatment Capacity – Monthly Update****Attachments:** [Tables](#)**Business****[25-570](#) Opioid Settlement Update****County Manager's Comments****Commissioners' Comments****Adjournment**