

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, March 16, 2026

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Brian Helms
Vice Chair Christina Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell
Commissioner Gary Sides

Closed Session - 5:15 PM

[26-171](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Vice Chair Christina Helms

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[26-149](#) Public Hearing - Consider Acquisition of Real Property

Attachments: [Affidavit of Publication](#)

[26-152](#) Public Hearing - Rezoning Petition RZ-2026-002 Augustine Properties

Attachments: [Application](#)

[Letter of Intent](#)

[Survey](#)

[Well Permit](#)

[Construction Authorization Permit](#)

[Staff Report](#)

[Ordinance](#)

[Consistency and Reasonableness Statements](#)

Staff Recognition

[26-137](#) Sustained Professional Purchasing Award

[26-138](#) Proclamation - Child Abuse Prevention Month

Attachments: [Proclamation](#)

[26-153](#) Service Award Recognition

Consent Agenda

[26-133](#) Sole Source Standardization Approval - 2025 Land Cover & Tree Canopy Dataset

Attachments: [Memorandum of Exemption](#)
[Quote](#)

[26-140](#) Interlocal and Mutual Aid Agreement - Anson County Inspection Services

Attachments: [Agreement](#)

[26-147](#) Contract - JAARS Pump Station Replacement

Attachments: [Task Order 8679-02](#)

[26-148](#) Bid Award - Moores Park Water Main Extension

Attachments: [Award Recommendation and Bid Tabulation](#)
[Resolution](#)
[Vicinity Map](#)

[26-139](#) Resolution Authorizing Conveyance of Surplus Property

Attachments: [Resolution](#)

[26-136](#) Grant Application - NC Office of State Fire Marshal Smoke Alarm Grant 2026

[26-143](#) Budget Amendment - Additional Funding for Breast and Cervical Cancer Screening and/or Diagnostic Services

Attachments: [Agreement Addendum 452](#)
[Budget Amendment 17](#)

[26-155](#) Budget Amendment - State Aid to Public Libraries

Attachments: [Budget Amendment 13](#)

[26-156](#) FY2026 Economic Development Incentive Grant Factors

[26-150](#) Consider Acquisition of Real Property

Attachments: [Purchase Contract](#)
[Budget Amendment 18](#)

[26-163](#) Grant Application - North Carolina Agriculture Manufacturing and Processing Initiative

[26-135](#) Minutes for Approval

Information Only

[26-144](#) 2025 Annual Report for Local Child Fatality Team

Attachments: [Report](#)

[26-154](#) Communications Monthly Report - February 2026

Attachments: [Report](#)

[26-161](#) Union County Popular Annual Financial Report Fiscal Year 2025

Attachments: [Report](#)

Business

[25-694](#) Union County Rural Land Use Plan Adoption and Land Use Map Amendments

Attachments: [Draft Rural Land Use Plan](#)

[Exhibit A](#)

[Resolution](#)

[Combined Piedmont High School Student Comments](#)

[26-160](#) Appointments to the Board of Equalization and Review

[26-159](#) Board of Equalization and Review - Appointment of Chair

Attachments: [Memorandum](#)

County Manager's Comments

Commissioners' Comments

Adjournment