

# **Union County, NC**

Union County Government Center  
500 North Main Street  
Monroe, North Carolina



## **Meeting Agenda**

**Monday, April 20, 2026**

**6:00 PM**

**Board Room, First Floor**

## **Board of Commissioners**

*Chair Brian Helms*  
*Vice Chair Christina Helms*  
*Commissioner Clancy Baucom*  
*Commissioner Melissa Merrell*

## Closed Session - 5:15 PM

[26-229](#) Closed Session

## Opening of Meeting - 6:00 PM

Invocation - Commissioner Melissa Merrell

Pledge of Allegiance

[26-228](#) Remembering Gary Sides

## Informal Comments

## Public Hearing(s)

[26-203](#) Public Hearing - Rezoning Petition RZ-2026-004 McAlister

**Attachments:** [Application](#)  
[Letter of Intent](#)  
[Survey](#)  
[Staff Report](#)  
[Motions](#)  
[Consistency Statements](#)  
[Ordinance](#)

## Staff Recognition

[26-182](#) Proclamation - National Public Health Week 2026

**Attachments:** [Proclamation](#)

## Consent Agenda

[26-183](#) Contract - ABC Law Enforcement for Wingate ABC Board

**Attachments:** [Contract](#)

[26-213](#) Contract - Cleaning Services at the UCSO Firing Range

**Attachments:** [Contract](#)  
[Memorandum of Exemption](#)

[26-198](#) Contract - Telemetry & Remote Terminal Unit Replacement

**Attachments:** [Task Order Amendment](#)

**[26-199](#)** Contract - Catawba River Water Treatment Plant Membrane Replacement

**Attachments:** [Agreement](#)

**[26-215](#)** Contract - Ortho-Polyphosphate 40% for the Yadkin River Water Treatment Plant

**Attachments:** [Contract](#)  
[Recommendation](#)

**[26-216](#)** Contract - Backwash Basin Sludge Removal at the Yadkin River Water Treatment Plant.

**Attachments:** [Contract](#)  
[Recommendation](#)

**[26-217](#)** Contract - Sodium Hydroxide 25% for the Yadkin River Water Treatment Plant

**Attachments:** [Contract](#)  
[Recommendation](#)

**[26-218](#)** Contract - Chemical Additive for Sludge and Solids Handling System

**Attachments:** [Contract](#)  
[Memorandum](#)

**[26-030](#)** Step 4 Economic Development Incentive Grant to Confidential Company

**[26-185](#)** Budget Amendment - Public Health Department

**Attachments:** [Agreement Addendum 101](#)  
[Agreement Addendum 874](#)  
[Agreement Addendum 117](#)  
[Budget Amendment 20](#)

**[26-192](#)** Grant Application - North Carolina Recreational Trails Program (RTP)

**[26-194](#)** Special Revenue Ordinance Amendment - Catawba Nuclear Station Preparedness Funding

**Attachments:** [Special Revenue Ordinance 96C](#)

- [26-189](#)      **Budget Amendment - Building Code**  
**Attachments:** [Budget Amendment 19](#)
- [26-158](#)      **Tax Bill Correction Report for February 2026**  
**Attachments:** [Report](#)
- [26-177](#)      **February 2026 NCVTS Motor Vehicle Tax Report**  
**Attachments:** [Report](#)
- [26-196](#)      **Tax Bill Correction Report for March 2026**  
**Attachments:** [Report](#)
- [26-181](#)      **Resolution Authorizing Limited Rounding of Cash Payments Due to Penny Discontinuations, with Exception of Property Tax Collections**  
**Attachments:** [Resolution](#)
- [26-226](#)      **Contract - Auditing Services**  
**Attachments:** [Contract](#)
- [26-193](#)      **Authorization of Real Estate Purchase**  
**Attachments:** [Purchase and Sale Agreement](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[Exhibit C](#)  
[Capital Project Ordinance 349C](#)
- [26-219](#)      **Resolution - Six Remnant Defendants Opioid Settlement Participation**  
**Attachments:** [Resolution](#)  
[Agreement](#)  
[Exhibit E](#)  
[Exhibit G](#)
- [26-207](#)      **Contract Amendment - South Piedmont Regional Autopsy Center Guaranteed Maximum Price Approval**

**Attachments:** [Resolution](#)  
[Contract Amendment](#)

**[26-208](#)** Resolution - Surplus Vehicle Sale

**Attachments:** [Resolution](#)  
[Attachment A](#)

**[26-184](#)** Minutes for Approval

## Information Only

**[26-176](#)** Human Resources Reports for February 2026

**Attachments:** [Report - New Hires](#)  
[Report - Separations](#)

**[26-209](#)** Human Resources Reports for March 2026

**Attachments:** [Report - New Hires](#)  
[Report - Separations](#)

**[26-178](#)** Tax Refunds, Releases and Prorations Approved by Finance Officer

**Attachments:** [Report](#)

**[26-180](#)** Tax Collector's Departmental Report for February 2026

**Attachments:** [Memorandum](#)  
[Report](#)

**[26-197](#)** Wastewater Treatment Capacity - Monthly Update

**Attachments:** [Tables](#)

**[26-202](#)** Communications Monthly Report - March 2026

**Attachments:** [Report](#)

**[26-221](#)** Contract Report January - March 2026

**Attachments:** [Report](#)

## Business

**[26-205](#)** Rezoning Petition RZ-2026-002 Augustine Properties

**Attachments:** [Application](#)  
[Letter of Intent](#)  
[Survey](#)  
[Well Permit](#)  
[Construction Authorization Permit](#)  
[Staff Report](#)  
[Ordinance](#)  
[Consistency and Reasonableness Statements](#)

**[26-187](#) South Piedmont Community College Long-Term Capital Planning**

**Attachments:** [Presentation](#)

**[26-186](#) Union County Public Schools 2026 Bond Referendum Request**

**Attachments:** [Memorandum](#)  
[UCPS Long Range Plan](#)

**[26-227](#) Union County New Jail Construction Options**

**[26-212](#) November 2026 Bond Referendum Request and Financing Debt Modeling**

**Attachments:** [Presentation](#)  
[Debt Model for UCPS](#)  
[Debt Models for Jail](#)

**[26-220](#) Presentation - FY2027-FY2030 Opioid Settlement Strategic Plan**

**[26-204](#) Appointment of Three (3) Members to the Broadband Committee**

**[26-233](#) Resolution in Support of County Property Tax Flexibility**

**Attachments:** [Resolution](#)

**County Manager's Comments**

**Commissioners' Comments**

**Adjournment**