

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, November 17, 2025

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Melissa Merrell

Vice Chair Brian Helms

Commissioner Clancy Baucom

Commissioner Christina Helms

Commissioner Gary Sides

Visitor Advisory

Due to construction on the first floor of the UC Government Center, the primary entrance off Main Street Plaza is closed. Throughout construction, visitors should follow signage to enter or exit the facility. For meetings of the Board of County Commissioners, two temporary entrances will be available. Meeting attendees may enter via Main Street Plaza (near the intersection of W. Crowell St. and N. Stewart St.) or via the ground floor of the Government Center (off N. Church St.). To learn more about the project or view a project map, visit ucgov.info/PardonOurProgress.

Closed Session - 5:15 PM

[25-714](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner Clancy Baucom

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[25-685](#) Public Hearing - Rezoning Petition CZ-2025-005 Secret

Attachments: [Application](#)
[Letter of Intent](#)
[Site Plan](#)
[Impact Study](#)
[Indian Trail Feedback](#)
[Lake Park Feedback](#)
[Hemby Bridge Feedback](#)
[Staff Report](#)
[Consistency Statements](#)
[Ordinance](#)

[25-686](#) Public Hearing - Rezoning Petition RZ-2025-010 Haney

Attachments: [Application](#)
[Letter of Intent](#)
[Staff Report](#)
[Consistency Statements](#)
[Ordinance](#)

[25-692](#) Public Hearing - Union County Rural Land Use Plan and Land Use Map Amendments

Attachments: [Draft Rural Land Use Plan](#)
[Presentation](#)
[Exhibit A](#)

Staff Recognition

25-717 Proclamation - Remembering Charles “Chic” Richardson**Attachments:** [Proclamation](#)**Consent Agenda****25-693 Contract - Catawba River Water Treatment Plant Expansion - Preliminary Engineering Report****Attachments:** [Task Order 2025-1](#)**25-698 Bid Award - Waxhaw North Sanitary Sewer Replacement & Rehabilitation****Attachments:** [Bid Tabulation and Recommendation of Award](#)
[Award Resolution](#)
[Construction Resolution](#)
[Vicinity Map](#)**25-701 Contract Amendment - GIS Managed Services****Attachments:** [Amendment #4](#)
[Agreement](#)
[Exemption Memorandum](#)**25-629 Budget Amendment - Funding to Build and Support Enhanced Community-Based Health Care Delivery to Improve the Health and Quality of Life for All North Carolinians****Attachments:** [Budget Amendment 11](#)**25-677 Special Revenue Ordinance Amendment - Appropriate Additional ARPA Temporary Savings Fund for Public Health Services****Attachments:** [Agreement Addendum 121](#)
[Special Revenue Ordinance 097A](#)**25-688 Grant Application - Dental Clinic****25-689 Budget Amendment - Additional Funding for Conversion to Electronic Test Ordering and Results System****Attachments:** [Agreement Addendum 510](#)
[Budget Amendment 10](#)**25-707 Grant Application -Target Circle Community Giving**

25-696 Resolution - Parks & Recreation Bobcat Exchange**Attachments:** [Resolution](#)**25-697** Purchase - Replacement/Expansion Vehicles**Attachments:** [Quotes](#)**25-700** Bid Award and Construction Contract - Union County Progress Building Backup Generator**Attachments:** [Advertisement](#)
[Addendum 01](#)
[Certified Bid Tabulation](#)
[Recommendation for Award](#)
[Hinson Electric, Inc. Bid](#)
[Agreement](#)
[Resolution](#)**25-702** Tax Bill Correction Report for October 2025**Attachments:** [Report](#)**25-703** Contract - Phone System Upgrade**Attachments:** [Agreement](#)**25-708** Minutes for Approval**Information Only****25-691** Union EMS Quarterly Financial Statements**Attachments:** [Financial Statements](#)**25-704** Communications Monthly Report - October 2025**Attachments:** [Report](#)**Business****County Manager's Comments****Commissioners' Comments**

Adjournment