

# FY22 Short Water Line Extension Program

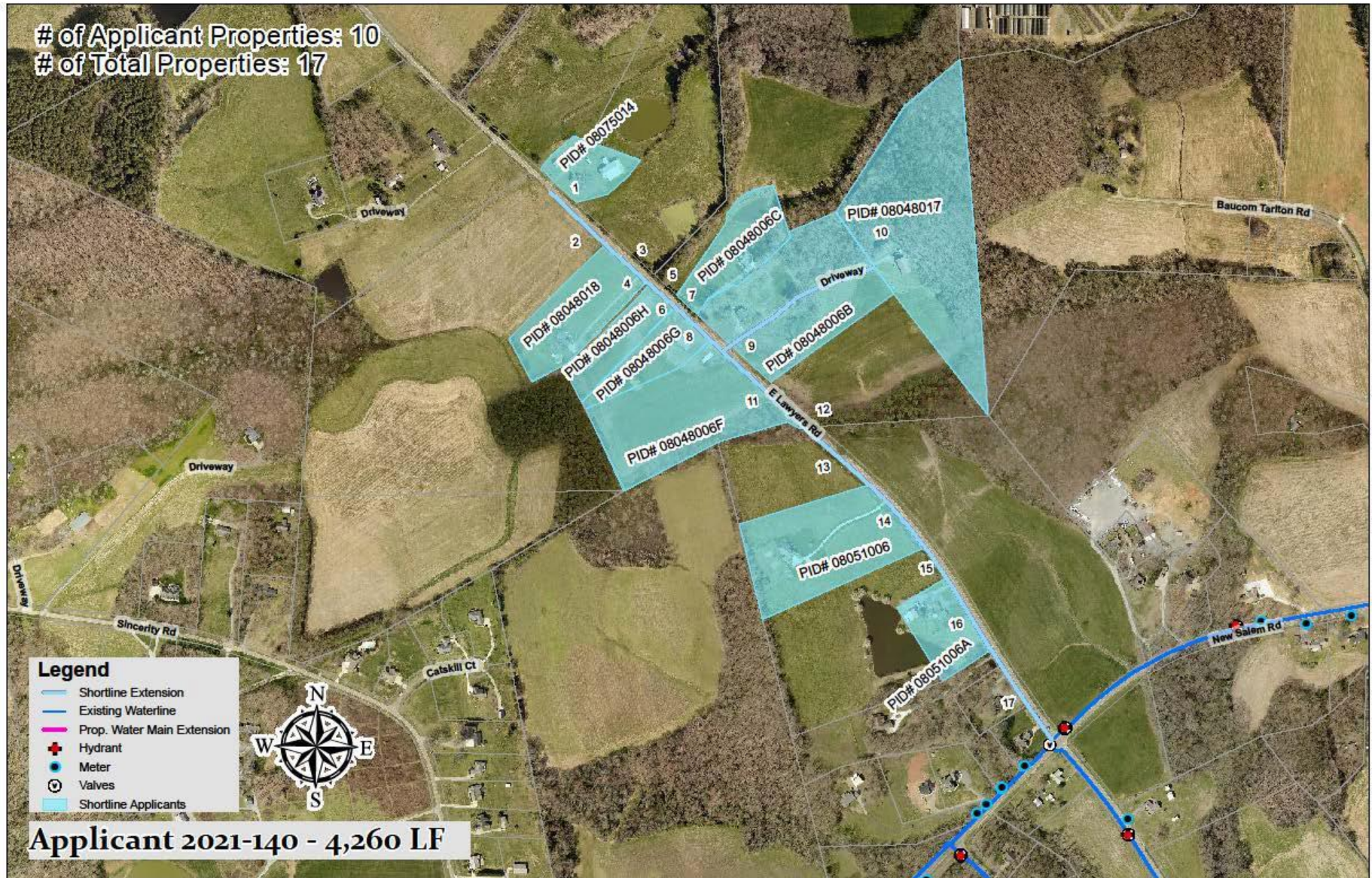
East Lawyers Road, Application 2021-140  
Board of County Commissioners  
August 11, 2025



**UNIONCOUNTY**  
WATER



# of Applicant Properties: 10  
# of Total Properties: 17







Questions?



**UNIONCOUNTY**  
WATER