

**RESOLUTION OF THE UNION COUNTY BOARD OF COMMISSIONERS PROVIDING NOTICE OF  
FY2022 SHORT WATER LINE EXTENSION PROGRAM PHASE B – EAST LAWYERS ROAD  
PROJECT CONSTRUCTION**

WHEREAS, pursuant to G.S § 153A-457, a county shall notify property owners and adjacent property owners prior to commencement of any construction project by the county; and

WHEREAS, G.S. § 153A-457 provides that notice of a county construction project is deemed sufficient if notice of the construction project is given in any open meeting of the county prior to the commencement of the construction project; and

WHEREAS, the Union County Board of Commissioners desires to give notice of construction of the FY2022 Short Water Line Extension Program Phase B – East Lawyers Road project prior to commencement of project construction as required by G.S. § 153A-457.

NOW, THEREFORE, BE IT RESOLVED BY THE Union County Board of Commissioners that:

1. Union County may commence construction of the FY2022 Short Water Line Extension Program Phase B – East Lawyers Road project on property as shown on the attached map after the award date of the construction contract for the project.
2. This resolution and notice is adopted in accordance with the construction notice requirements of G.S. § 153A-457.

Adopted this the 12th day of January, 2026.

Attest:

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Lynn West  
Clerk to the Board

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Brian Helms  
Chair, Union County Board of Commissioners