



**Union County, NC**  
**Land Use Board**  
**Meeting Agenda**

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**Tuesday, April 8, 2025**

**6:00 PM**

**HR Training Room, First Floor**

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**Call to Order**

**Pledge of Allegiance and Moment of Reflection**

**Establish Voting Members**

**Additions and/or Deletions to the Agenda**

**Approval of the Agenda**

**Agenda Item(s)**

**[25-228](#)**

**Discussion regarding the “parent parcels” and private drives and how they relate to minor subdivisions.**

**Planning Staff Report**

**Brief Comments**

**Adjournment**