

# **Union County, NC**

Union County Government Center  
500 North Main Street  
Monroe, North Carolina



## **Meeting Agenda**

**Monday, March 2, 2026**

**6:00 PM**

**Board Room, First Floor**

## **Board of Commissioners**

*Chair Brian Helms*  
*Vice Chair Christina Helms*  
*Commissioner Clancy Baucom*  
*Commissioner Melissa Merrell*  
*Commissioner Gary Sides*

**Closed Session - 5:15 PM**

[26-141](#) Closed Session

**Opening of Meeting - 6:00 PM**

Invocation - Commissioner Clancy Baucom

Pledge of Allegiance

**Informal Comments**

**Public Hearing(s)**

**Staff Recognition**

[26-142](#) Resolution - Honoring Bishop Osco E. Gardin, Jr.

Attachments: [Resolution](#)

**Consent Agenda**

[26-115](#) Resolution - Duke Energy Carolinas, LLC Easement Conveyance

Attachments: [Resolution](#)

[26-128](#) Contract - Crooked Creek WRF Office and Storage Building Design-Build Phase 2

Attachments: [Contract Amendment](#)  
[Construction Resolution](#)  
[Vicinity Map](#)

[26-134](#) City of Monroe Request to Provide Water Service

Attachments: [Supporting Documentation](#)

[26-110](#) Grant Application - Golden LEAF Foundation Open Grants - Food Hub Distribution

[26-131](#) Grant Application - FY2026 Youth Prevention Education Research Grant Program

[26-126](#) Bid Award - Walden Pond Dredge Project

**Attachments:** [Invitation for Bid](#)  
[Addendum 1](#)  
[Addendum 2](#)  
[Addendum 3](#)  
[Recommendation to Award](#)  
[Preliminary Plans](#)

**26-117**      **Budget Amendment - Budget & Grants Management - Use of ARPA Investment Funds**

**Attachments:** [Special Revenue Ordinance 94G](#)

**26-122**      **January 2026 NCVTS Motor Vehicle Tax Report**

**Attachments:** [Report](#)

**26-125**      **Tax Bill Correction Report for January 2026**

**Attachments:** [Report](#)

**26-124**      **Change Order - Union County Jail Generator Replacement Project**

**Attachments:** [Change Order](#)  
[Capital Project Ordinance 259D](#)  
[Capital Project Ordinance 288I](#)

**26-132**      **Financing Letter - Waxhaw Community Volunteer Fire Department and Rescue Squad**

**Attachments:** [Financing Letter](#)

## Information Only

**26-112**      **Wastewater Treatment Capacity - Monthly Update**

**Attachments:** [Tables](#)

**26-118**      **Communications Monthly Report - January 2026**

**Attachments:** [Report](#)

**26-119**      **Tax Refunds, Releases and Prorations Approved by Finance Officer**

**Attachments:** [Report](#)

[26-129](#)      **January 2026 Union County Public Schools Monthly Report**

**Attachments:** [Memorandum Report](#)

[26-130](#)      **Union County Fiscal Year 2025 Final Annual Comprehensive Financial Report (ACFR) with Compliance for Single Audit**

**Attachments:** [Final FY2025 Annual Comprehensive Financial Report Audit Executive Summary](#)

[26-120](#)      **FY2026 Budget Transfers Reporting - 2nd Quarter**

[26-121](#)      **Tax Collector's Departmental Report for January 2026**

**Attachments:** [Memorandum Report](#)

[26-123](#)      **Human Resources Reports for January 2026**

**Attachments:** [Report - New Hires](#)  
[Report - Separations](#)

[26-127](#)      **Facilities Major Capital Projects Update - Quarterly Report**

**Attachments:** [Report](#)

**Business**

[26-103](#)      **Union County Grants Management Update**

**County Manager's Comments**

**Commissioners' Comments**

**Adjournment**