

**APPLICATION TO SERVE ON APPOINTED BOARDS
COMMITTEES OR COMMISSIONS**

BOARD: Consolidated Human Services Board

NAME: Benjamin H. Mount III

ADDRESS: 2302 Old Evergreen Parkway

TOWNSHIP: Indian Trail YEARS IN UNION COUNTY 4

TELEPHONE: (Home) 609-412-4158 (Office) _____ (Fax) _____

E-mail Address: benmount3@gmail.com

EDUCATION:

List Schools, dates attended, Degrees obtained

University of Medicine and Dentistry of New Jersey (UMDNJ), School of Public Health, 2009-2012,
Master of Public Health

University of Pittsburgh, Graduate School of Public and International Affairs, 1980-1982, Master of
Public Administration

Point Park College, School of Journalism and Communications, 1973-1976, Bachelor of Arts degree

OCCUPATION:

Past 3 and current employers and positions held

Currently retired

Atlantic County (NJ) Government, Division of Public Health, Human Services Department, Acting
Division Director and Coordinator of Community Health Services, 2010-2021

Boy Scouts of America, Jersey Shore Council, District Director, 1998-2004

Boy Scouts of America, Southern New Jersey Council, Senior District Executive, 1988-1998

Boy Scouts of America, East Valley Area Council, District Executive/Senior District Executive, 1984-
1988

Senate of Pennsylvania, District Office of Senator Leonard J. Bodack, Administrative Assistant, 1979-
1984

Please list civic and fraternal organizations in which you participate in Union County.

Participant, Indian Trail Citizens Academy

Participant, Union County Sheriff's Office Citizens Academy

Member, Knights of Columbus Council 10582, St. Matthew Church (Ballantyne)

Member, Safety and Security Committee, Heritage South HOA, Indian Trail

Please explain your interest in serving on the above named board:

I am a retired Public Health worker, and I'm looking for an opportunity to use my experience, education and background to assist my community. I have extensive experience in Point of Distribution (POD) Operations, and interfacing between Public Health and state, county and local law enforcement and emergency management (specifically with H1N1 and COVID-19 Pandemic)

I have also worked extensively with volunteers, including recruiting, training, activating and deactivating, and other aspects of volunteer engagement.

Any other comments:

Have you ever been convicted of a felony? **NO**

Date: 3/11/2026 Signature: 

Note: Information provided in this application is considered a matter of public record. It is, therefore, subject to disclosure and copying upon request pursuant to North Carolina's Public Records Law, N.C.G.S. §132-1, et seq.

Return to: Lynn G. West, Clerk to the Board, 500 N. Main Street, Room 914, Monroe, NC 28112 or Fax to 704-282-0121 or e-mail to Lynn.West@unioncountync.gov.

FOR OFFICE USE ONLY: Date Received: _____