# **Union County, NC**

Union County Government Center 500 North Main Street Monroe, North Carolina



## **Meeting Agenda**

Tuesday, February 18, 2025 6:00 PM

**Board Room, First Floor** 

## **Board of Commissioners**

Chair Melissa Merrell Vice Chair Brian Helms Commissioner Clancy Baucom Commissioner Christina Helms Commissioner Gary Sides

#### Closed Session - 5:15 PM

25-085 Closed Session

Opening of Meeting - 6:00 PM

**Invocation - Vice Chair Brian Helms** 

Pledge of Allegiance

#### **Informal Comments**

### **Public Hearing(s)**

### **Consent Agenda**

<u>25-004</u>	Interlocal Agreement - Town of Indian Trail and Union County 74X Express Bus Service
	Attachments: Public Comments Interlocal Agreement
<u>25-072</u>	Task Order - US 74 & Indian Trail-Fairview Road Sewer Project
	Attachments: Task Order 9120-01
<u>25-073</u>	Contract - Crooked Creek Water Reclamation Facility Office & Storage Building Design-Build Phase 1 Services
	Attachments: Contract
<u>25-074</u>	City of Monroe Request to Provide Water Service
	Attachments: Request
<u>25-075</u>	Resolution - Per- & Polyfluoroalkyl Substances (PFAS) Pilot Testing NCDEQ-DWI Grant Funding
	Attachments: Resolution
<u>25-061</u>	Bylaw Amendment - Local Emergency Planning Committee
	Attachments: Amended Bylaws
<u>25-077</u>	Purchase - Radio Equipment

Attachments: Quote

25-078 Contract Renewal - Laboratory Services

**Attachments**: Contract

25-060 Budget Amendment - Union County Sheriff's Office

**Attachments:** Budget Amendment 23

Special Revenue Ordinance 94F

**25-080** Minutes for Approval

#### **Information Only**

**25-062** Human Resources Reports for December 2024

Attachments: Report - New Hires

Report - Separations

#### **Business**

**25-037** Presentation - Law Enforcement Data

**25-053** Wastewater Pump Station Approval Request - Sanctuary at

**Southgate Phase II Development** 

**Attachments:** Alternatives Analysis

Presentation

**Motions and Rationale Statements** 

25-090 Senior Nutrition Program Update

25-095 Jail Discussion

**County Manager's Comments** 

**Commissioners' Comments** 

Adjournment