

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, May 18, 2026

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Brian Helms
Vice Chair Christina Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell
Commissioner Errol Wedra

Closed Session - 5:15 PM

[26-287](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner Clancy Baucom

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[26-270](#) Public Hearing - Rezoning Petition CZ-2026-001 Marcham

Attachments: [Application](#)

[Letter of Intent](#)

[Site Plan](#)

[Community Meeting Minutes](#)

[2026-CZ-001 Marcham BOCC Staff report](#)

[5 Year Vesting Request](#)

[Impact Report](#)

[Special Permit Request](#)

[Motions](#)

[Consistency Statements](#)

[Ordinance](#)

[26-271](#) Public Hearing - Rezoning Petition CZ-2026-006 House of Pearls

Attachments: [Application](#)

[Letter of Intent](#)

[Site Plan](#)

[Staff Report](#)

[5 Year Vesting Request](#)

[Motions](#)

[Consistency Statements](#)

[Ordinance](#)

Consent Agenda

[26-258](#) Contract - NCDOT Project U-4714AC (SR 1009 Old Monroe Road) - Utility PE and Construction Agreement

Attachments: [Agreement](#)

26-259 Contract - NCDOT Project U-4714BA (SR 1009 Old Monroe Road) - Utility PE and Construction Agreement

Attachments: [Agreement](#)

26-282 Contract - Aeration Tank Cleaning

Attachments: [Contract](#)

26-289 Contract - Crooked Creek WRF Filter Replacement

Attachments: [Task Order](#)

26-278 Agreement with Town of Waxhaw for Library Book Locker at Waxhaw Learning Center

Attachments: [Agreement](#)

26-266 2026 Union County Jail Bond Referendum

Attachments: [Resolution Directing Notice of Intent to Apply](#)
[Resolution Making Statements of Fact](#)

26-267 Bid Award and Contract - Union County Sheriff's Office Fueling Station

Attachments: [Invitation for Bid](#)
[Addenda 1](#)
[Addenda 2](#)
[Certified Bid Tab](#)
[Bid](#)
[Recommend to Award](#)
[Agreement](#)
[Resolution](#)

26-269 Tax Bill Correction Report for April 2026

Attachments: [Report](#)

26-276 Interlocal Agreement - Stallings District S

Attachments: [Interlocal Agreement](#)

[26-241](#) Minutes for Approval

Information Only

[26-265](#) Union County Public Schools Annual Financial Comprehensive Report Fiscal Year 2025

Attachments: [Report](#)

[26-272](#) Communications Monthly Report - April 2026

Attachments: [Report](#)

[26-290](#) Wastewater Treatment Capacity - Monthly Update

Attachments: [Tables](#)

Business

[26-268](#) America 250 Update

[26-284](#) Drought Update - Stage 2

[26-188](#) Marshville Bypass Tolling Proposal

Attachments: [Report](#)
[Presentation](#)

[26-242](#) Appointments to Boards and Committees

Attachments: [CHSB Application - Amy Dickey](#)
[CHSB Application - Brandi Smith](#)

County Manager's Comments

Commissioners' Comments

Adjournment