



**Invitation for Bid No. 2026-020**

**Union County Sheriff's Office Fuel Station**  
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**ADDENDUM No. 1**

**ISSUE DATE: February 19, 2026**

Responding Offerors on this project are hereby notified that this Addendum shall be made a part of the above named IFB document.

The following items add to, modify, and/or clarify the IFB documents and shall have the full force and effect of the original Documents. This Addendum shall be acknowledged by the Offeror in the IFB document.

**Union County Sheriff's Office Fuel Station**  
 Project No.: **IFB 2026-2020**  
 Issue to: **Bidders**

**Union County, Owner**  
 Contract Document Date: **January 20, 2026**  
 Addendum Date: **February 19, 2026**

**A. NOTICE TO BIDDER**

- 1.1 This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
- 1.2 Acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may disqualify the Bidder.
- 1.3 The date for receipt of bids for this project is **unchanged by this Addendum**. Sealed Bids for Union County Sheriff's Office Fuel Station will be **received by the Union County Procurement Department until 10:00 AM local time on March 31, 2026** at the Union County Procurement Department, 610 Patton Avenue, Monroe, NC 28110.
- 1.4 All questions about the meaning or intent of the Bidding Documents are to be submitted in writing to the Procurement contact person listed on the cover page ([Juan.Rodriguez-Cruz@unioncountync.gov](mailto:Juan.Rodriguez-Cruz@unioncountync.gov)). **Deadline for new questions/substitution is 3:00 PM local time on March 17, 2026**. Questions will be addressed via Addenda no later than seven calendar days prior to the date for receipt of bids. All addenda and any associated contract document revisions will be posted to the following websites: Union County, NC State IPS, Duncan Parnell Planroom.

**B. QUESTION AND ANSWER SECTION**

- 1.5 None.

**C. MODIFICATIONS TO DRAWINGS**

- 1.6 None.

**D. MODIFICATIONS TO SPECIFICATIONS**

- 1.7 Please be advised that the TECHNICAL specifications include the following changes. The Seals page has been revised to professional engineer Michael McCarten, PE with LaBella Associates.

Advertisement for Bids: Duncan Parnell approximate costs of the Bidding Documents and shipping are non-refundable, and are as follows:

- Download (PDF) \$81.00 plus tax
- Printed Set & Digital Set \$108.00 plus tax

**E. ATTACHMENTS**

- 1.8 Revised Seals Page.  
 Revised Advertisement for Bids.

END OF ADDENDUM

DOCUMENT 000107 - SEALS PAGE

1.1 DESIGN PROFESSIONALS OF RECORD

A. Corporation

1. LaBella Associates, PC
2. Corporate Engineering #: C-0430
3. Corporate Architectural #: 52904

B. Engineer of Record:

1. Michael McCarten, PE
2. License # 050139



END OF DOCUMENT 000107