

**APPLICATION TO SERVE ON APPOINTED BOARDS  
COMMITTEES OR COMMISSIONS**

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BOARD: CHHS

NAME: Brandi J Smith

ADDRESS: 7800 Montane Run Ct Waxhaw, NC 28173

TOWNSHIP: Waxhaw YEARS IN UNION COUNTY 16

TELEPHONE: (Home) 504-913-7048 (Office) \_\_\_\_\_ (Fax) \_\_\_\_\_

E-mail Address: bsmith1982@gmail.com

**EDUCATION:**

List Schools, dates attended, Degrees obtained

Western Governor's University – 2026- obtaining a Master's Degree in Nursing Education

Western Governor's University- BSN

South Piedmont C.C. – ADN (Associate Degree of Nursing)

John Ehret H.S. – Diploma, 2000

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**OCCUPATION:**

Past 3 and current employers and positions held

South Piedmont Community College- Adjunct Teacher

Atrium Health- ICU/ER RN

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Date: March 3, 2026 Signature: Brandi J Smith

**Note: Information provided in this application is considered a matter of public record. It is, therefore, subject to disclosure and copying upon request pursuant to North Carolina's Public Records Law, N.C.G.S. §132-1, et seq.**

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Return to: Lynn G. West, Clerk to the Board, 500 N. Main Street, Room 914, Monroe, NC 28112 or Fax to 704-282-0121 or e-mail to [Lynn.West@unioncountync.gov](mailto:Lynn.West@unioncountync.gov).

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