

**UNION COUNTY PERSONNEL REPORT  
REPORT OF RETIREES AND SEPARATIONS FROM SERVICE**

**October 2025**

<u>Name</u>	<u>Hire Date</u>	<u>Separation Date</u>	<u>Position</u>
<b>SEPARATION FROM SERVICE</b>			
<b>911 COMMUNICATIONS</b>			
RANDI L STARNES	7/19/21	10/21/25	TELECOMMUNICATOR II PT
KARIN H SAMES	6/26/23	10/31/25	TELECOMMUNICATOR I PT
ANTHONY E ANGELONE	2/26/24	10/31/25	TELECOMMUNICATOR I PT
SHANIQUE M HOWARD	7/14/25	10/31/25	TELECOMMUNICATOR I
<b>ENVIRONMENTAL HEALTH</b>			
FRANK M MITLIN	6/3/24	10/8/25	ENVIRONMENTAL HEALTH SPEC
<b>HS - PUBLIC HEALTH</b>			
ROCHELLE A MILLER	9/16/19	10/17/25	SENIOR PUBLIC HEALTH NURSE
<b>HS - SOCIAL SERVICES</b>			
OPAL S PHILLIPS	1/17/23	10/24/25	SENIOR SOCIAL WORKER
EVERETT M JETER	8/25/25	10/10/25	ELIGIBILITY SUPERVISOR
<b>PUBLIC LIBRARY</b>			
CHRISTIE S STEGALL	11/6/04	10/29/25	LIBRARY SPECIALIST PT
ZACHARY L PARKS	2/12/24	10/9/25	LIBRARY ASSISTANT PT
DANIEL D THOMAS	4/8/24	10/11/25	LIBRARY ASSISTANT PT
JOANNA N KAUFMAN	12/2/24	10/17/25	LIBRARY ASSOCIATE PT
<b>SHERIFF/JAIL/FAC 80.5 HRS</b>			
JAMICA L CARTER	7/28/25	10/3/25	DETENTION OFFICER
JUSTIN M OUTEN	9/8/25	10/30/25	DETENTION OFFICER
<b>UCW - WATER &amp; WASTEWATER OPS</b>			
HAROLD WALLACE	2/27/23	10/8/25	INSTRUMENTATION & CONTROL TECH
TONY A LOFTIN	2/26/24	10/30/25	UTILITY TECHNICIAN I