

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, June 2, 2025

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Melissa Merrell

Vice Chair Brian Helms

Commissioner Clancy Baucom

Commissioner Christina Helms

Commissioner Gary Sides

Closed Session - 5:15 PM

[25-346](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner Christina Helms

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[25-321](#) Public Hearing - System Development Fee Study

Attachments: [System Development Fees](#)

[25-336](#) Public Hearing - County Manager's Proposed Fiscal Year 2026 Budget

Staff Recognition

[25-277](#) Recognize 2025 Bobby Cobb Award Recipient

[25-298](#) GFOA Distinguished Budget Award

Attachments: [Award Letter](#)
[Award](#)
[Certificate](#)

Consent Agenda

[25-318](#) Contract - Pressure Zone 853 East Elevated Storage Tank: Preliminary Engineering Report

Attachments: [Task Order 8686-02](#)

[25-319](#) Contract - Pressure Zone 935 Elevated Storage Tank: Preliminary Engineering Report

Attachments: [Task Order 8686-03](#)

[25-324](#) Agency-Wide Contract - Uniforms and Uniform-Related Services

Attachments: [Agreement](#)

- [25-334](#)** **Bid Award & Contract - FY2022 Short Water Line Extension Program Phase C**
Attachments: [Recommendation of Award & Bid Tabulation](#)
[Vicinity Map](#)
[Task Order 8678-03](#)
[Resolution](#)
- [25-326](#)** **Resolution to Add Roads in the Sabella Subdivision to the NCDOT Secondary Road System**
Attachments: [Petition](#)
[Sabella Estates Plat](#)
[Water Encroachment Sabella Estates](#)
[Charter Encroachment](#)
[Duke Energy Encroachment](#)
[Bridge Inspection](#)
[Final Lift Letter](#)
[Resolution](#)
- [25-329](#)** **Agreement - 2025 Critical Intersection Design and Cost Estimation Municipal Interlocal Agreements**
Attachments: [Interlocal Agreement - Unionville](#)
[Interlocal Agreement - Indian Trail](#)
[Interlocal Agreement and Resolution - Monroe](#)
[Interlocal Agreement - Wesley Chapel](#)
- [25-320](#)** **FY2024-25 Tax Bill Correction Report for April 2025**
Attachments: [Report](#)
- [25-325](#)** **April 2025 NCVTS Motor Vehicle Tax Report**
Attachments: [Report](#)
- [25-328](#)** **Purchase - Software License Renewals**
Attachments: [Quote](#)
- [25-330](#)** **Rescind Bid Award and Contract - Union County Sheriff's Office Fueling Station**

Attachments: [Invitation for Bid](#)
[Addendum 1](#)
[Addendum 2](#)
[Construction Bid Form](#)

25-317 **Bond Resolutions for 2025A 2/3rds General Obligation Bonds and 2025B General Obligation Bonds**

Attachments: [Bond Resolution - 2/3 GO Bonds 2025A](#)
[Bond Resolution - GO Bonds 2025B \(Community College & Schools\)](#)

25-340 **Update to the Union County Personnel Resolution**

Attachments: [Updated Personnel Resolution](#)

25-322 **Minutes for Approval**

Information Only

25-309 **Human Resources Reports for April 2025**

Attachments: [Report - New Hires](#)
[Report - Separations](#)

25-315 **Tax Refunds, Releases and Prorations Approved by Finance Officer**

Attachments: [Report](#)

25-327 **Tax Collectors Departmental Report for April 2025**

Attachments: [Memorandum](#)
[Report](#)

25-339 **April 2025 Union County Public Schools - Monthly Report**

Attachments: [Memorandum](#)
[Report](#)

Business

25-312 **Union County Critical Intersections Design and Cost Estimation Study Adoption**

Attachments: [Presentation](#)

[25-335](#) Interlocal & Mutual Aid Agreement - Anson County Building Inspections

Attachments: [Agreement](#)

[25-337](#) Resolution to Approve System Development Fee Analysis and Methodology

Attachments: [System Development Fees](#)

[Resolution](#)

[Exhibit A](#)

[25-341](#) Charter School Financial Presentations

County Manager's Comments

Commissioners' Comments

Adjournment