

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, October 21, 2024

6:00 PM

Board Room, First Floor

Board of Commissioners

*Chairman J.R. Rowell
Vice Chairman Brian Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell
Commissioner David Williams*

Closed Session - 5:15 PM

[24-703](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Vice Chairman Brian Helms

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[24-657](#) Public Hearing - Text Amendment to Section 60.170-C (Stormwater Management) of the Union County Development Ordinance

Attachments: [Proposed Amendment](#)
[Motions](#)
[Consistency and Reasonableness Statements](#)
[Ordinance](#)

Consent Agenda

[24-713](#) Contract Renewal - Water Information Management System

Attachments: [Contract](#)

[24-707](#) Purchase - Vehicle Install Service

Attachments: [Quote](#)

[24-644](#) 2025 Critical Intersection Design and Cost Estimate Study Planning Grant Application

[24-677](#) Open Comment Period for Naming and Renaming Roads Due to NCDOT Project West of Waxhaw

Attachments: [Road Plans](#)

[24-712](#) Contract - Record Management System

Attachments: [Agreement](#)

[24-715](#) Bid Award and Contract - Cane Creek Camp Store

Attachments: [Recommendation for Award Letter](#)
[Resolution for Providing Notice of Construction](#)
[Capital Project Ordinance 288E](#)
[Invitation for Bid](#)

[24-694](#) Purchase - Self-Contained Breathing Apparatus

Attachments: [Bid](#)

[24-696](#) FY2024-25 Tax Bill Correction Report for August 2024

Attachments: [Report](#)

[24-704](#) FY2024-25 Tax Bill Correction Report for September 2024

Attachments: [Report](#)

[24-714](#) August 2024 NCVTS Motor Vehicle Tax Report

Attachments: [Report](#)

[24-717](#) Agency Wide Contract - Branded Apparel Items

Attachments: [Contract](#)

[24-719](#) Exchange and Settlement Authorization - Authorization of Property Exchange and Settlement in the Matter of Josh Courtright v. Union County Environmental Health

Attachments: [Resolution](#)
[Agreement](#)

[24-729](#) Easement Conveyance to Duke Energy Carolinas, LLC for Forest Hills High School

Attachments: [Resolution](#)
[Easement](#)
[Map](#)

[24-737](#) Minutes for Approval

Information Only

[24-702](#) FY2025 Budget Transfers Reporting - 1st Quarter

[24-706](#) Tax Collector's Departmental Report for August 2024

Attachments: [Memorandum Report](#)

[24-710](#) Contract Report July - September 2024

Attachments: [Report](#)

[24-731](#) Monthly Update - Wastewater Treatment Capacity

Attachments: [Tables](#)

[24-734](#) Human Resources Reports for September 2024

Attachments: [Report - New Hires](#)
[Report - Separations](#)

Business

[24-671](#) Home and Community Care Block Grant Committee Report

Attachments: [Presentation](#)

[24-699](#) 2025 Reappraisal - Receive 2025 Schedule of Values

Attachments: [Schedule of Values](#)
[Present Use Value Schedule of Values](#)

[24-720](#) Rezoning Petition 2024-RZ-009 Russell

Attachments: [Rezoning Application](#)
[Letter of Intent](#)
[Site Plan](#)
[Staff Report](#)
[Public Comments](#)
[Resident petition signatures against rezoning](#)

[24-701](#) Contribute \$413,000 to NCDOT Project at NC 84 and Potter Road

Attachments: [Concept Map](#)
[NCDOT Presentation](#)

[24-709](#) Union County Zoning and Development Standards Pertaining to Lowering Rural Density

[24-718](#) Comprehensive Transportation Plan Pedestrian Map Amendments

Attachments: [Presentation](#)
[Resolution](#)

[24-588](#) **Other Post Employment Benefits (OPEB) - Options Actuarial Study Results**

County Manager's Comments

Commissioners' Comments

Adjournment