

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, November 18, 2024

6:00 PM

Board Room, First Floor

Board of Commissioners

Chairman J.R. Rowell
Vice Chairman Brian Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell
Commissioner David Williams

Closed Session - 5:15 PM

[24-800](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner David Williams

Pledge of Allegiance

Informal Comments

Public Hearing(s)

Consent Agenda

[24-757](#) Task Order - Joe Kerr Sub-basin Manhole Rehabilitation

Attachments: [Task Order](#)

[24-778](#) Resolution - Twelve Mile Creek WRF 9 MGD - NCDEQ-DWI Funding Offer Modification

Attachments: [NCDEQ Funding Offer Modification](#)
[Resolution](#)
[Capital Project Ordinance 355D](#)

[24-779](#) Purchase - Vehicles

Attachments: [Quote](#)

[24-635](#) Kerr Farm Historic Landmark Designation

Attachments: [Ordinance](#)
[Report](#)
[Village of Marvin Resolution](#)
[Letter](#)
[Union County Historic Preservation Commission Minutes](#)
[Parcel 06222003D Report](#)
[Parcel 06222408 Report](#)
[Affidavit of Publication](#)

[24-786](#) 74X Express Bus Service Multi-Year Agreement with Indian Trail

Attachments: [Public Comments](#)
[Presentation](#)

[24-769](#) NCDCA Agricultural Development and Farmland Preservation Trust Fund Grant

[24-768](#) Memorandum of Agreement between The Public Health Authority of Cabarrus County d.b.a. Cabarrus Health Alliance and Union County Health Department

Attachments: [Agreement](#)
[Budget Amendment 12](#)

[24-776](#) Contract Amendment - Senior Nutrition Program American Rescue Plan Act Title III C Nutrition Funding

Attachments: [Agreement](#)

[24-781](#) Contract Amendment - WIC Program Nutritionist

Attachments: [Agreement Amendment](#)
[Budget Amendment](#)

[24-777](#) FY2024-25 Tax Bill Correction Report for October 2024

Attachments: [Report](#)

[24-788](#) Contract - Tax Data Analysis and Customer Portal Tools

[24-785](#) 2025 Countywide Reappraisal - Proposed Schedule of Values, Rules, and Standards Order of Adoption

Attachments: [Order](#)

[24-782](#) Contract Amendment - Historic Courthouse Restoration & Renovation - Phase II

Attachments: [Agreement Amendment](#)

[24-772](#) Purchase - Replacement/Expansion Vehicles

Attachments: [Quote](#)

[24-774](#) Purchase - Replacement/Expansion Vehicles

Attachments: [Quote](#)

[24-784](#) American Rescue Plan Act (ARPA) Special Revenue Grant Project Ordinance and Budget Amendment

Attachments: [ARPA Grant Ordinance](#)
[Special Revenue Ordinance 77E](#)
[Budget Amendment 14](#)

[24-787](#) Policy - Public Record Request Policy

Attachments: [Policy](#)

[24-748](#) Minutes for Approval

Information Only

[24-792](#) Human Resources Reports for October 2024

Attachments: [New Hires Report](#)
[Separations Report](#)

Business

[24-783](#) Conditional Rezoning 2024-CZ-004 Stevens

Attachments: [Rezoning Application](#)
[Letter of Intent](#)
[Site Plan](#)
[Staff Report](#)
[Consistency Statements](#)
[Ordinance](#)

County Manager's Comments

Commissioners' Comments

Adjournment