

# **Union County, NC**

Union County Government Center  
500 North Main Street  
Monroe, North Carolina



## **Meeting Agenda**

**Monday, July 20, 2026**

**6:00 PM**

**Board Room, First Floor**

### **Board of Commissioners**

*Chair Brian Helms*  
*Vice Chair Christina Helms*  
*Commissioner Clancy Baucom*  
*Commissioner Melissa Merrell*  
*Commissioner Errol Wedra*

## **Closed Session - 5:15 PM**

[26-432](#)      Closed Session

## **Opening of Meeting - 6:00 PM**

Invocation - Commissioner Errol Wedra

Pledge of Allegiance

## **Informal Comments**

[26-275](#)      America 250 Art Contest

## **Public Hearing(s)**

[26-386](#)      Public Hearing - Union County Jail 2026 Bond Referendum

Attachments: [Affidavit of Publication](#)

## **Consent Agenda**

[26-390](#)      Convey Law Enforcement Canine “Maverick”

Attachments: [Agreement](#)

[26-391](#)      Grant Application - Department of Justice FY26 Technology and Equipment Program

[26-421](#)      Grant Application - Department of Justice FY26 Bridging Immigration-Related Deficits Experienced Nationwide (“BIDEN”) Program

Attachments: [Program Information](#)

[26-364](#)      Contract - 821 Zone 16-inch Transmission Main on Old Providence Road

Attachments: [Task Order 8678-07](#)

[26-365](#)      Contract - Forest Park Gravity Sewer and Force Main Replacement Design

Attachments: [Task Order 8686-08](#)

[26-422](#)      City of Monroe Request to Provide Water and Sewer Service

**Attachments:** [Supporting Documentation](#)

**26-424**      **City of Monroe Request to Provide Water and Sewer Service**

**Attachments:** [Supporting Documentation](#)

**26-431**      **Amendment 2 to Amendment 1 to Water and Wastewater Agreement with the City of Monroe**

**Attachments:** [Amendment 2 to Amendment 1 to Water and Wastewater Agreement](#)  
[Amendment 2 to Amendment 1 to Water and Wastewater Agreement 05.26.2026](#)  
[Union County Monroe Water Wastewater Agreement - Exh Amendment to Amendment 1 05.26.2026](#)

**26-392**      **Resolution - Conveyance of Surplus Vehicle**

**Attachments:** [Resolution](#)

**26-394**      **Grant Application - North Carolina 911 Board Grant**

**26-395**      **Union County Transportation Procedures Manual**

**Attachments:** [Signature Page](#)  
[Report](#)

**26-396**      **Grant Application - Transportation FY2027 ConCPT Grant Application**

**Attachments:** [Resolution](#)  
[Certification](#)

**26-398**      **Contract - Daymark Recovery Services, Inc.**

**Attachments:** [Contract](#)  
[Memorandum of Exemption](#)

**26-399**      **Contract Amendment - FY2027 74X CATS Express Bus Service**

**Attachments:** [Agreement](#)

**26-423**      **Budget Amendment - Funding to Build and Support Enhanced Community-Based Health Care Delivery to Improve the Health and Quality of Life for All North Carolinians**

**Attachments:** [Grant Notification](#)  
[Funding](#)  
[Budget Amendment 1](#)

**[26-404](#)**      Petition for Annexation and Rezoning

**[26-406](#)**      Purchase - Library Digital Materials

**Attachments:** [Quote](#)  
[Memorandum of Exemption](#)

**[26-427](#)**      Purchase - Library Print Materials

**Attachments:** [Quote](#)  
[Contract Modification](#)

**[26-407](#)**      Purchase - Dump Truck

**Attachments:** [Quote](#)

**[26-418](#)**      Union County Land Preservation and Easement Program

**Attachments:** [Maps](#)

**[26-438](#)**      Grant Application - National 4-H Council Lead to Change Project

**[26-348](#)**      Contract Renewal - Microsoft Enterprise Agreement

**Attachments:** [Agreement](#)

**[26-442](#)**      Purchase - Laptop and Desktop Computers

**Attachments:** [Contract](#)  
[Quote](#)  
[Quote](#)

**[26-363](#)**      Tax Bill Correction Report for May 2026

**Attachments:** [Report](#)

**[26-367](#)**      May 2026 NCVTS Motor Vehicle Tax Report

**Attachments:** [Report](#)

**[26-409](#)**      Tax Bill Correction Report for June 2026

**Attachments:** [Report](#)

**26-382**      **Contract - Union County Food Innovation Center Natural Gas Main Extension Agreement**

**Attachments:** [Agreement](#)

**26-384**      **FY 2027 Capital Project Ordinances - General County, UCPS, and South Piedmont Community College**

**Attachments:** [273C](#)

[284E](#)

[288K](#)

[306F](#)

[322A](#)

[344E](#)

[349E](#)

[363B](#)

[368C](#)

[387A](#)

[390](#)

[391](#)

[392](#)

[393](#)

[394](#)

[395](#)

**26-385**      **Contract - NC Administrative Office of the Courts**

**Attachments:** [Agreement](#)

**26-389**      **FY 2027 Budget - Technical Adjustment to Add and Increase Commercial Site Plan Review Fee**

**26-397**      **Update to the Union County Citizen Participation Plan**

**Attachments:** [Citizen Participation Plan 2026](#)

**26-413**      **Grant Application - The Cannon Foundation**

**26-420**      **Grant Application - The Braswell Foundation**

**26-387**      **Union County Jail 2026 Bond Referendum Bond Order and Resolution Setting Bond Referendum**

**Attachments:** [Bond Order - 2026 Union County GO Referendum \(Jail Pro Resolution Setting Referendum - 2026 Union County GO Referendum \(Jail Project\) 07202026](#)

**26-388** NC Department of Public Safety Juvenile Crime Prevention Council Revised Funding Plan FY 2026-2027

**Attachments:** [Revised Funding Plan](#)

**26-393** Amendment to the Union County Pay and Classification Plan

**26-414** Resolution - Solid Waste Surplus Equipment Sale

**Attachments:** [Resolution](#)  
[Attachment A](#)

**26-429** Resolution - Surplus Vehicle Sale

**Attachments:** [Resolution](#)  
[Attachment A](#)

**26-401** Minutes for Approval

## Information Only

**26-362** Tax Refunds, Releases and Prorations Approved by Finance Officer

**Attachments:** [Report](#)

**26-366** Tax Collector's Departmental Report for May 2026

**Attachments:** [Memorandum](#)  
[Report](#)

**26-383** Human Resources Reports for May 2026

**Attachments:** [Report - New Hires](#)  
[Report - Separations](#)

**26-410** Drought Status - Update

**Attachments:** [Report](#)

**26-416** Wastewater Treatment Capacity - Monthly Update

**Attachments:** [Tables](#)

**26-411**      **Communications Monthly Report - June 2026****Attachments:** [Report](#)**26-417**      **South Piedmont Regional Autopsy Center - July 2026 Quarterly Report****Attachments:** [Report](#)**Business****26-368**      **Rezoning Petition 2026-CZ-005 McAteer****Attachments:** [Rezoning Application](#)  
[Letter of Intent](#)  
[Site Plan](#)  
[Staff Report](#)  
[Motions](#)  
[Consistency Statements](#)  
[Affidavit of Publication](#)  
[Ordinance](#)**26-369**      **Rezoning Petition 2026-CZ-007 Beulah Church****Attachments:** [Rezoning Application](#)  
[Letter of Intent](#)  
[Site Plan](#)  
[Staff Report](#)  
[Motions](#)  
[Consistency Statements](#)  
[Affidavit of Publication](#)  
[Ordinance](#)**26-358**      **Board Discussion on Public Schools Statutory Funding Formula****County Manager's Comments****Commissioners' Comments****Adjournment**