

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, October 20, 2025

6:00 PM

Board Room, First Floor

Board of Commissioners

*Chair Melissa Merrell
Vice Chair Brian Helms
Commissioner Clancy Baucom
Commissioner Christina Helms
Commissioner Gary Sides*

Visitor Advisory

Due to construction on the first floor of the UC Government Center, the primary entrance off Main Street Plaza is closed. Throughout construction, visitors should follow signage to enter or exit the facility. For meetings of the Board of County Commissioners, two temporary entrances will be available. Meeting attendees may enter via Main Street Plaza (near the intersection of W. Crowell St. and N. Stewart St.) or via the ground floor of the Government Center (off N. Church St.). To learn more about the project or view a project map, visit ucgov.info/PardonOurProgress.

Closed Session - 5:15 PM

[25-668](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Chair Melissa Merrell

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[25-624](#) Public Hearing - Step 4 Economic Development Incentive Grant to McGee Corporation (Project Canopy)

Attachments: [Affidavit of Publication](#)

Staff Recognition

[25-660](#) Board of Elections Employees Earn National Certification

[25-661](#) Board of Elections Earns National Award

Consent Agenda

[25-641](#) Bid Award - FY2022 Short Water Line Extension Program Phase A

Attachments: [Recommendation of Award Letter & Bid Tab](#)
[Construction Resolution](#)
[Vicinity Map](#)

[25-627](#) Step 4 Economic Development Incentive Grant - Project Seven

[25-633](#) Grant Application - Meals on Wheels America 2025-26 Waitlist Grant

[25-643](#) Grant Application - Transportation FY2026 Rural Operating Assistance Program, FY2027 Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program and FY2027 FTA 5303 Transit Planning Grant

Attachments: [Application - ROAP](#)
[Certified Statement - ROAP](#)
[Application - 5310](#)

[25-630](#) Resolution - Surplus Vehicle Sale

Attachments: [Resolution](#)
[Attachment A](#)

[25-635](#) Grant Application - Firehouse Subs Public Safety Foundation**[25-622](#) Purchase - Replacement/Expansion Vehicles**

Attachments: [Quote - Capital Chevrolet](#)
[Quote - Piedmont Trucks](#)

[25-640](#) Contract Amendment - Additional Design Services for the South Piedmont Regional Autopsy Center

Attachments: [Contract Amendment](#)
[Fee Proposal](#)

[25-645](#) Adoption of Updated Records Retention Schedules

Attachments: [2021 General Records Schedule](#)
[Change Log for 2021 General Records Schedule](#)
[2021 Local Program Records Schedule](#)
[Change Log for 2021 Local Program Schedule](#)

[25-652](#) Tax Bill Correction Report for September 2025

Attachments: [Report](#)

[25-657](#) Amendment to the Union County Pay and Classification Plan**[25-639](#) Minutes for Approval****Information Only****[25-623](#) Communications Monthly Report - September 2025**

Attachments: [September](#)

[25-625](#) Contract Report July - September 2025

Attachments: [Report](#)

[25-646](#) Wastewater Treatment Capacity - Monthly Update

Attachments: [Tables](#)

[25-648](#)

South Piedmont Regional Autopsy Center - October 2025 Quarterly Report

Attachments: [Report](#)

Business

[25-626](#)

Consider a Step 4 Economic Development Incentive Grant to McGee Corporation (Project Canopy)

[25-642](#)

Union County Land Preservation & Easement Program Update

County Manager's Comments

Commissioners' Comments

Adjournment