

UNIFIED GRANT APPLICATION

PUBLIC HEARING RECORD

Important – A public hearing MUST be conducted whether or not requested by the Public.

Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

APPLICANT:	Union County		
DATE:	<u>September 2, 2025</u>		
PLACE:	Union County Government Center		
TIME:	6:00 PM		
How many BOA	RD MEMBERS attended the public hear	ing?	
How many men	nbers of the PUBLIC attended the public	hearing?	
Public Attendan	ce Surveys		
☐ (A	ttached)		
□ (O	ffered at Public Hearing but none complete	ed)	
During the Publi	-		
☐ (N	O <u>public</u> comments)		
•	<u>ublic</u> Comments were made and meeting n Il be submitted after board approval)	ninutes	
The estimated d	ate for board approval of meeting minutes i	s:	
Signature or Cle	erk to the Board	Affix Seal Here	
Lynn G. West Cl Printed Name ar			
September 2, 20	25		
Date			
FY26 PUBLIC HEA	RING RECORD		

FY26 PUBLIC HEARING RECORD Last Updated: 04/01/2024



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VOLUNTARY TITLE VI PUBLIC INVOLVEMENT

Title VI of the Civil Rights Act of 1964 requires the North Carolina Department of Transportation (NC DOT) to gather statistical data regarding participants and beneficiaries of the agency's federal-aid programs and activities. NC DOT collects information on race, color, national origin and gender of the attendees to this public meeting to ensure the inclusion of all segments of the population impacted by a proposed project.

NCDOT wishes to clarify that this information gathering process **is completely voluntary** and that you are not required to disclose the statistical data requested to participate in this meeting. This form is a public document used to collect data, only.

The completed forms will be held on file at the North Carolina Department of Transportation. For Further information regarding this process please contact the NCDOT Title VI Program at telephone number 919.508.1808 or email at titlevi@ncdot.gov.

Project Name: FY27 5311 Administration Grant, 0			Date: September 2,		
Capital Grant and 53	307 Urbanized Funding Grant		2025		
Meeting Location: Union County Government Center					
Name (please print)		Gender:			
		☐ Male [Female		
General ethnic identification categories (check one)					
Caucasian	Hispanic American	America	n Indian/Alaskan Native		
African American	Asian/Pacific Islander	Other:			
Color:		National Orio	gin:		

After completing this form, please fold and place it inside the designated box on the registration table.

Thank you for your cooperation.