

# Memorandum

**To:** Board of County Commissioners  
Brian Matthews, County Manager  
Lynn West, Clerk to the Board

**From:** Vann Harrell  
Tax Administrator

**Date:** March 12, 2026

**Re:** Departmental Monthly Report

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The Tax Collector's monthly/year to date collections report for the month ending February 27, 2026 is attached for your information and review.

Should you desire additional information, I will provide that at your request.

Attachment

VH/JM