

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, December 16, 2024

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Melissa Merrell
Vice Chair Brian Helms
Commissioner Clancy Baucom
Commissioner Christina Helms
Commissioner Gary Sides

Closed Session - 5:15 PM

[24-864](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner Clancy Baucom

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[24-824](#) Public Hearing - Conditional Rezoning Petition (PUD amendment)
CZ-2024-008 Dormie

Attachments: [Application](#)

[Letter of Intent](#)

[Site Plan](#)

[Staff Report](#)

[Ordinance](#)

[Motions](#)

[Consistency and Reasonableness Statements](#)

Staff Recognition

[24-862](#) Proclamation for Cervical Cancer Awareness Month (January 2025)

Attachments: [Proclamation](#)

[24-843](#) Service Award Recognition

Consent Agenda

[24-793](#) Deed Transfer - Union County Public Schools

Attachments: [Special Warranty Deed](#)

[24-845](#) Contract Renewal - Custom Mobile App

Attachments: [Contract Mobile App](#)

[24-861](#) Purchase - Body Armor from Lawmen's Distribution, LLC

Attachments: [Quote](#)

[24-834](#) NC Department of Public Safety - Juvenile Crime Prevention Council Funding FY 2025

Attachments: [Funding Plan](#)
[Budget Amendment 16](#)

[24-835](#) Budget Amendment - WIC Program, Community Support and Outreach

Attachments: [Budget Amendment 13](#)

[24-839](#) Budget Amendment - Child Fatality Prevention Team

Attachments: [Agreement Addendum 701](#)
[Budget Amendment 17](#)

[24-846](#) Contract Renewal - Dental Laboratory Services

Attachments: [Contract](#)

[24-852](#) Grant Application - Transportation FY2026 Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program

Attachments: [Application](#)

[24-847](#) Contract - Architectural Services for UC Water Operations Center Expansion

Attachments: [Design Proposal](#)

[24-813](#) Allocate Additional FTE to Information Technology

[24-830](#) October 2024 NCVTS Motor Vehicle Tax Report

Attachments: [Memorandum](#)
[Report](#)

[24-825](#) Budget Amendment - County Manager's Office

Attachments: [Budget Amendment 6](#)

[24-840](#) Amendment to the Union County Pay and Classification Plan

[24-856](#) Contract Amendment - Audit Services

Attachments: [Contract](#)

[24-848](#) Resolution - Adopt Board of Commissioners' 2025 Regular Meeting Schedule

Attachments: [Resolution](#)
[Attachment A](#)

[24-853](#) Minutes for Approval

Information Only

[24-828](#) Tax Refunds, Releases and Prorations Approved by Finance Officer

Attachments: [Report](#)

[24-857](#) Monthly Update - Wastewater Treatment Capacity

Attachments: [Tables](#)

Business

[24-762](#) Opioid Settlement Funding Plan Update

Attachments: [BA 18](#)

[24-823](#) South Piedmont Regional Autopsy Center Update

[24-826](#) Legislative and State Budget Updates

[24-850](#) Senior Nutrition Home Delivery Waitlist

[24-858](#) Consider Accepting the Offer to Purchase County Owned Property

[24-868](#) Contract Amendment - MRL Consulting, LLC

Attachments: [Contract Amendment](#)

[24-851](#) Appointment of Commissioners to Board and Committees

Attachments: [List of Boards and Committees](#)

County Manager's Comments

Commissioners' Comments

Adjournment