

**Special Revenue Ordinance 92A  
for AA914 (ARPA Funds)  
Addressing Lead in Water and Lead-Based Paint in Public School and Child Care Facilities**

**BE IT ORDAINED** by the Board of County Commissioners of Union County, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following special revenue project ordinance is hereby adopted:

**Section 1:** This ordinance is to budget expenditures to be ARPA AA 914 originally established for FY 2024 and FY 2025 only, but it has been extended to FY 2026.

**Section 2:** The officers of this unit are hereby directed to proceed with the ARPA AA 914 funding project within the terms of the guidelines as set forth by the federal and state government, Generally Accepted Accounting Principles (GAAP) and the budget contained herein.

**Section 3:** The following amounts are appropriated for the projects and authorized for expenditures:

**Expenditure Funds:**

|                           |                        |
|---------------------------|------------------------|
| Operating Expenses        | <u>\$52,745</u>        |
| <b>TOTAL EXPENDITURES</b> | <b><u>\$52,745</u></b> |

**Section 4:** The following revenues are anticipated to be available to complete the project:

**Revenue Funds:**

|                            |                        |
|----------------------------|------------------------|
| Federal ARPA Grant Funding | <u>\$52,745</u>        |
| <b>TOTAL REVENUES</b>      | <b><u>\$52,745</u></b> |

**Section 5:** The Finance Officer is hereby directed to maintain sufficient specific detailed accounting records.

**Section 6:** Copies of this special revenue ordinance shall be furnished to the Budget Officer, the Finance Officer and to the Clerk to the Board of County Commissioners.

**Section 7:** At the completion of this special revenue ordinance the Finance Officer is hereby directed to close out the Special Revenue Ordinance.

**Section 8:** The County Manager is hereby authorized to transfer revenues and appropriations within an ordinance as contained herein.

ATTEST:

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Lynn G. West,  
Clerk to the Board

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Melissa Merrell, Chair  
Union County Board of Commissioners

**SPECIAL REVENUE ORDINANCE AMENDMENT  
COUNTY MANAGER APPROVED**

BUDGET General SRO Fund REQUESTED BY Traci Colley  
FISCAL YEAR FY 2025-2026 DATE \_\_\_\_\_

| PROJECT SOURCES                |                    |                        |                    | PROJECT USES                    |                    |                        |                    |
|--------------------------------|--------------------|------------------------|--------------------|---------------------------------|--------------------|------------------------|--------------------|
| Source<br>Description and Code | Project<br>To Date | Requested<br>Amendment | Revised<br>Project | Project<br>Description and Code | Project<br>To Date | Requested<br>Amendment | Revised<br>Project |
| Federal Grant                  | 25,490.00          | 27,255                 | 52,745             | Operating Expenses              | 25,490.00          | 27,255                 | 52,745             |
|                                |                    |                        | -                  |                                 |                    |                        | -                  |
|                                |                    |                        |                    |                                 |                    |                        |                    |
|                                |                    |                        |                    |                                 | -                  |                        |                    |
|                                |                    |                        |                    |                                 |                    |                        | -                  |
|                                | 25,490.00          | 27,255                 | 52,745             |                                 | 25,490 -           | 27,255                 | 52,745             |

EXPLANATION: To recognize and appropriate funding from Federal ARPA passed through NC State Award for Lead and Asbestio Programs.  
Originally for Fiscal years 2024 and 2025 only, but has been extended to 2026.  
This is reimbursement based funding.

DATE: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_  
Bd of Comm/County Manager  
Lynn West/Clerk to the Board

**FOR FINANCE POSTING PURPOSES ONLY**

| PROJECT SOURCES                |                    |                        |                    | PROJECT USES                    |                    |                        |                    |
|--------------------------------|--------------------|------------------------|--------------------|---------------------------------|--------------------|------------------------|--------------------|
| Source<br>Description and Code | Project<br>To Date | Requested<br>Amendment | Revised<br>Project | Project<br>Description and Code | Project<br>To Date | Requested<br>Amendment | Revised<br>Project |
| 30030543-4321-10053 Fed Grant  | 25,490.00          | 27,255                 | 52,745             | 30030543-5381-10053             | 25,490.00          | 27,255                 | 52,745             |
|                                |                    |                        |                    |                                 |                    |                        |                    |
|                                |                    |                        |                    |                                 |                    |                        |                    |
|                                |                    |                        |                    |                                 |                    |                        |                    |
|                                | 25,490.00          | 27,255                 | 52,745             |                                 | 25,490             | 27,255                 | 52,745             |

Prepared By MEG  
Posted By \_\_\_\_\_  
Date \_\_\_\_\_

Number SRO 92A