

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, February 3, 2025

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Melissa Merrell

Vice Chair Brian Helms

Commissioner Clancy Baucom

Commissioner Christina Helms

Commissioner Gary Sides

Closed Session - 5:15 PM

[25-063](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Chair Melissa Merrell

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[25-049](#) Public Hearing - Confidential Company (Project Nickel) to Consider a "STEP 4" Economic Development Incentive Grant in an Amount Not to Exceed \$2,350,000 Paid over a Five-Year Period

Staff Recognition

[25-015](#) Recognize Lifesaver Award Recipient

[25-065](#) Introduction of Jason May, Director of Budget & Grants Management

Consent Agenda

[25-048](#) Contract Renewal - X-Ray Machine Maintenance

Attachments: [Contract](#)

[25-058](#) Grant Application - FY2026 Juvenile Crime Prevention Council (JCPC) Funding for Parenting Support and Nurturing Parenting Program

[25-038](#) Board of Equalization and Review - Appointment of Chair

Attachments: [Memorandum](#)

[25-039](#) Delinquent Tax Lien Advertisement

Attachments: [Memorandum](#)
[Report](#)

[25-043](#) December 2024 NCVTS Motor Vehicle Tax Report

Attachments: [Report](#)

[25-052](#) Contract Renewal - Skip Tracing Services**Attachments:** [Contract](#)**[25-051](#) Appointment of Deputy Finance Officer****[25-066](#) Financing Letter - Lanes Creek Volunteer Fire Department****Attachments:** [Letter](#)**[25-057](#) Minutes for Approval****Information Only****[25-035](#) Contract Report October - December 2024****Attachments:** [Report](#)**[25-040](#) Tax Collector's Departmental Report for December 2024****Attachments:** [Memorandum](#)
[Report](#)**[25-054](#) Tax Refunds, Releases and Prorations Approved by Finance Officer****Attachments:** [Report](#)**Business****[25-059](#) Consider a "STEP 4" Economic Development Incentive Grant for Confidential Company (Project Nickel) in an Amount Not to Exceed \$2,350,000 over a Five-Year period****[25-055](#) Union County Jail Study Update****[25-044](#) 2055 Metropolitan Transportation Plan Candidate Projects****Attachments:** [Presentation](#)**[25-047](#) Union County Land Preservation and Easement Program Update****Attachments:** [Ordinance](#)
[Budget Amendment 22](#)**[25-056](#) Appointments to Boards and Committees**

Attachments: [Application Noyes Harrigan](#)
[Application Lisa Kerner](#)

County Manager's Comments

Commissioners' Comments

Adjournment