

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Tuesday, February 17, 2026

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Brian Helms
Vice Chair Christina Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell
Commissioner Gary Sides

Closed Session - 5:15 PM

[26-095](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Chair Brian Helms

Pledge of Allegiance

Informal Comments

Public Hearing(s)

Staff Recognition

[26-113](#) Proclamation Honoring Charles E. Rose on his 100th Birthday

Attachments: [Proclamation](#)

Consent Agenda

[26-071](#) Grant Application - North Carolina Governor's Highway Safety Program - Union County Sheriff's Office Toxicology Lab Expansion

Attachments: [Grant Application](#)

[26-077](#) Contract - 880 Zone Water Transmission Main Design and Bid Phase Services

Attachments: [Task Order 8684-02](#)

[26-078](#) Bid Award - Marshville Elevated Tank Interior Coating Project

Attachments: [Recommendation of Award & Bid Tabulation](#)
[Resolution of Construction](#)
[Location Map](#)

[26-099](#) Resolution - Per- & Polyfluoroalkyl Substances (PFAS) Pilot Testing NCDEQ-DWI Grant Funding

Attachments: [Resolution](#)

[26-100](#) Resolution Supporting Amendment to Catawba-Wateree Water Management Group Bylaws to Provide Full Voting Rights to Union County

Attachments: [Resolution](#)

26-066 **Bad Debt Write-off for Public Health**

Attachments: [Report](#)

26-067 **Approval of Requested Public Health Department Clinical Service Fees**

Attachments: [Fee Requests](#)

26-082 **Contract Renewal - In Home Aide Services**

Attachments: [Contract - Bayada Home Health Care](#)
[Contract - Neighborhood Nurses Health Care Services](#)

26-088 **Budget Amendment - Women, Infants, Children (WIC) Program**

Attachments: [Budget Amendment 16](#)

26-072 **Lease Approval - 2630 Nelda Drive, Monroe, NC**

Attachments: [Lease Agreement](#)

26-073 **Lease Renewal with NC Department of Public Safety - 604 Lancaster Avenue, Monroe, NC**

Attachments: [Contract](#)

26-076 **Lease Renewal with NC Department of Public Safety - 2630 Nelda Drive, Monroe, NC**

Attachments: [Contract](#)

26-086 **Resolution - Progress Building Stormwater Agreement**

Attachments: [Agreement](#)
[Resolution](#)
[Survey](#)

26-087 **Contract - Architectural and Engineering Services for Transportation Department Office Expansion and Miscellaneous Upgrades**

Attachments: [Request for Qualifications](#)
[Proposal](#)
[Contract](#)

[26-081](#) Capital Project Ordinance - South Piedmont Community College Projects

Attachments: [Memorandum](#)
[Capital Project Ordinance 288H](#)

[26-063](#) November 2025 NCVTS Motor Vehicle Tax Report

Attachments: [Report](#)

[26-083](#) December 2025 NCVTS Motor Vehicle Tax Report

Attachments: [Report](#)

[26-090](#) Delinquent Tax Lien Advertisement

Attachments: [Memorandum](#)
[Report](#)

[26-098](#) Tax Bill Correction Report for December 2025

Attachments: [Report](#)

[26-101](#) Resolution - Surplus Vehicle Sale

Attachments: [Resolution](#)
[Attachment A](#)

[26-089](#) Minutes for Approval

Information Only

[26-061](#) Tax Refunds, Releases and Prorations Approved by Finance Officer

Attachments: [November Report](#)
[December Report](#)

[26-062](#) South Piedmont Regional Autopsy Center - January 2026 Quarterly Report

Attachments: [Report](#)

[26-064](#) Union EMS 2025 Audit and Financial Statements

Attachments: [Financial Statements](#)
[Letter](#)

- 26-068** **Contract Report October - December 2025**
Attachments: [Report](#)
- 26-070** **Human Resources Reports for December 2025**
Attachments: [Report - New Hires](#)
 [Report - Separations](#)
- 26-085** **Tax Collector's Departmental Report for December 2025**
Attachments: [Memorandum](#)
 [Report](#)
- 26-091** **December 2025 Union County Public Schools - Monthly Report**
Attachments: [Memorandum](#)
 [Report](#)
- 26-094** **Union EMS Quarterly Financial Statements**
Attachments: [Financial Statements](#)
- 26-104** **Communications Monthly Report - December 2025**
Attachments: [Report](#)

Business

- 26-096** **Minor Subdivision Discussion**
- 26-097** **Grant Application - United States Department of Transportation (USDOT) Better Utilizing Investments to Leverage Development (BUILD) Grant for Critical Intersection Program**
Attachments: [Notice of Funding Opportunity](#)
 [Information Sheet - NC 75 and Potter](#)
 [Information Sheet - Franklin and Johnson](#)
 [Union County BUILD resolution February 2026](#)
- 26-105** **UC Food Innovation Center Project Update and GMP Contract Amendment Approval**

Attachments: [Guaranteed Maximum Price Amendment](#)
[Budget Amendment 15](#)
[Capital Project Ordinance 235A](#)
[Capital Project Ordinance 284D](#)
[Capital Project Ordinance 344D](#)
[Capital Project Ordinance 348B](#)
[Cost Sharing Agreement - Town of Wingate](#)
[Resolution - Notice of Construction](#)

26-108 **Appointments to Boards and Committees**

County Manager's Comments

Commissioners' Comments

Adjournment