

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, May 4, 2026

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Brian Helms
Vice Chair Christina Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell

Closed Session - 5:15 PM

[26-256](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Chair Brian Helms

Pledge of Allegiance

[26-257](#) Consideration of Appointment to Fill the Vacancy in the Membership of the Union County Board of Commissioners

Informal Comments

Public Hearing(s)

Staff Recognition

[26-173](#) Recognition of the 2026 Miss Union County Pageant Winners

[26-248](#) Recognize Lifesaver Award Recipients

[26-249](#) Recognize Public Communications Team for Earning Numerous State Awards

Consent Agenda

[26-240](#) Resolution Regarding Abandonment of NCDOT Road Maintenance for a Portion of North Main Street in Wingate

Attachments: [Resolution](#)
[Map](#)

[26-235](#) Appointments to the Transportation Advisory Board

Attachments: [Recommended Appointments](#)

[26-239](#) Amendment to the Library Board of Trustees Bylaws

Attachments: [Bylaws](#)

[26-157](#) Budget Amendment - Health Care Fund

Attachments: [Budget Amendment 21](#)
[Budget Amendment Backup](#)

26-234 **Bid Award and Construction Contract - Detention Center Walk-in Freezer and Cooler Replacement**

Attachments: [Advertisement](#)

[Addendum 1](#)

[Addendum 2](#)

[Addendum 3](#)

[Bid](#)

[Certified Bid Tab](#)

[Recommend to Award](#)

[Agreement](#)

[Resolution](#)

26-195 **Capital Project Ordinance Amendments to Reduce Arbitrage Rebates**

Attachments: [2026 CPO211A Historic Courthouse Ph I](#)

[2026 CPO239B Radio Tower Infrastructure](#)

[2026 CPO254A R&R](#)

[2026 CPO273B Sheriff's Office Expansion](#)

[2026 CPO277B BOE Renovations](#)

[2026 CPO283C Replacement & Renewal](#)

[2026 CPO284D Critical Infrastructure Projects](#)

[2026 CPO288J Major Infrastructure](#)

[2026 CPO301D Southwest Library](#)

[2026 CPO305A Replacement & Renewal Projects](#)

[2026 CPO343B SPCC Critical Infrastructure Projects](#)

[2026 CPO347E Replacement & Renewal Projects](#)

[2026 CPO349D Major Capital Projects](#)

[2026 CPO350B Public Safety](#)

[2026 CPO367D Replacement & Renewal Projects](#)

[2026 CPO369B Major Capital Projects](#)

[2026 CPO380A SPCC Bookstore Library Conversion](#)

[2026 CPO386A Replacement & Renewal Projects](#)

[2026 CPO388A Public Safety](#)

26-224 **Juvenile Crime Prevention Council (JCPC) Discretionary Funding Award**

Attachments: [Budget Amendment 22](#)
[Letter](#)

[26-232](#) March 2026 NCVTS Motor Vehicle Tax Report

Attachments: [Report](#)

[26-254](#) Compensation Adjustment for the Sheriff

[26-255](#) Compensation Adjustment for the Register of Deeds

[26-250](#) Resolution - Amend the Board of Commissioners' 2026 Regular Meeting Schedule

Attachments: [Resolution](#)
[Attachment A](#)

[26-263](#) Resolution - Opioid Settlement Funding Plan (FY2027-FY2030)

Attachments: [Resolution](#)

Information Only

[26-211](#) Tax Collector's Departmental Report for March 2026

Attachments: [Memorandum](#)
[Report](#)

[26-231](#) Tax Refunds, Releases and Prorations Approved by Finance Officer

Attachments: [March Report](#)

[26-236](#) South Piedmont Regional Autopsy Center - April 2026 Quarterly Report

Attachments: [Report](#)

[26-243](#) FY2026 Budget Transfers Reporting - 3rd Quarter

[26-247](#) Union EMS Quarterly Financial Statements

Attachments: [Report](#)

[26-260](#) Wastewater Treatment Capacity - Monthly Update

Attachments: [Tables](#)

- [26-261](#) **March 2026 Union County Public Schools Monthly Report**
Attachments: [Memorandum Report](#)

Business

- [26-252](#) **Rezoning Petition RZ-2026-004 McAlister**
Attachments: [Application](#)
[Letter of Intent](#)
[Survey](#)
[Staff Report](#)
[Motions](#)
[Consistency Statements](#)
[Ordinance](#)

- [26-210](#) **Presentation - Union County Water Capital Program Update**
- [26-246](#) **FY 2027 Capital Improvement Project Review**
- [26-253](#) **FY 2027 Health Plan Changes**
- [26-238](#) **Appointment to the Consolidated Human Services Board**
Attachments: [Linda Yang](#)
[Ben Mount](#)
[Michael Evola](#)
[Michael Evola Resume](#)

- [26-245](#) **Appoint Union County Board of Commissioners Representative to Vacant Position on Monroe-Union County Economic Development Commission Board of Directors**

County Manager's Comments

Commissioners' Comments

Adjournment