

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, June 16, 2025

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Melissa Merrell

Vice Chair Brian Helms

Commissioner Clancy Baucom

Commissioner Christina Helms

Commissioner Gary Sides

Closed Session - 5:15 PM

[25-390](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Commissioner Gary Sides

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[25-365](#) Public Hearing - Conditional Rezoning 2025-CZ-002 Gordon

Attachments: [Letter of Intent](#)
[Application](#)
[Site Plan](#)
[Public Comment](#)
[Staff Report](#)
[Motions](#)
[Consistency Statements](#)
[Ordinance](#)

[25-366](#) Public Hearing - Conditional Rezoning 2024-CZ-011 Union
Landscaping

Attachments: [Letter of Intent](#)
[Application](#)
[Site Plan](#)
[Impact Study](#)
[Staff Report](#)
[Consistency Statements](#)
[Ordinance](#)

Staff Recognition

[25-338](#) Present the Lifesaver Award to Five Sheriff's Office Employees

[25-351](#) GFOA Certificate of Achievement for Excellence in Financial
Reporting

Attachments: [Certificate](#)
[Announcement of Award](#)

Consent Agenda

[25-370](#) Special Revenue Ordinance Amendment & Purchases - Union County Sheriff's Office

Attachments: [Special Revenue Ordinance 074A](#)
[Quote](#)

[25-371](#) Contract Renewal - Internet Services

Attachments: [Agreement](#)

[25-369](#) Contract - Miscellaneous Hydraulic Modeling Services

Attachments: [Task Order Amendment](#)

[25-374](#) Purchase - Sewer Line Cleaning Machine

Attachments: [Quote](#)

[25-376](#) Write Off - FY25 Water & Sewer Delinquent Balances

Attachments: [Memorandum](#)

[25-362](#) Contract Renewal - Medical Director Services

Attachments: [Contract](#)
[Exemption Memorandum](#)

[25-372](#) Funding Approval & Purchase - NC 911 Board Cybersecurity Remediation Initiative Data Server Project

Attachments: [Quote](#)

[25-348](#) Fireworks Display - The Club at Longview, 8801 Longview Club Drive

Attachments: [Fireworks Package](#)

[25-331](#) Budget Amendment - Health Benefits Internal Service Fund

Attachments: [Budget Amendment 36](#)

[25-347](#) Authorization to Write Off Returned or Uncollectible Revenues

Attachments: [Finance Memo](#)

25-349 **Contracts - FY 2026 Community Partners**

Attachments: [Safer Communities Ministry Contract](#)
[Community Action Contract](#)
[Community Arts Council Contract](#)
[Turning Point Contract](#)
[Community Health Services Contract](#)

25-363 **Contract Renewal - Text Archiving Services**

Attachments: [Contract](#)

25-382 **NC Department of Public Safety - Juvenile Crime Prevention Council Funding FY 2025**

Attachments: [Updated Funding Plan](#)

25-383 **NC Department of Public Safety Juvenile Crime Prevention Council Funding Plan FY 2025-2026**

Attachments: [FY 25-26 Annual Plan and Certification](#)

25-389 **Joint Resolution and Interlocal Agreement Amendment - Execution and Implementation of Final Documentation Related to Previously Approved Dissolution and Liquidation of the Monroe-Union County Economic Development Commission**

Attachments: [Joint Resolution](#)
[Interlocal Agreement Amendment](#)
[Exhibit 1](#)
[Exhibit 2](#)
[Exhibit 2 - Reference Comparison](#)

Information Only

25-350 **Communications Monthly Report - May 2025**

Attachments: [Report](#)

25-387 **Monthly Update - Wastewater Treatment Capacity**

Attachments: [Tables](#)

Business**[25-367](#)****FY 2026 Budget Adoption****Attachments:** [Budget Ordinance](#)[Attachment A - Fund Appropriation Unit Summary](#)[Attachment B - Tax Rate and Fee Schedule](#)[Attachment C.1 - Water & Sewer Schedule of Fees](#)[Attachment C.2- Water & Sewer Application of Partial Paym](#)[Attachment D - Position & Classification Plan](#)[Attachment E1 - Pay Plan Grades & Ranges](#)[Attachment E2 - Pay Plan Grades & Ranges](#)[Attachment F - Local Current Expense Appropriation by Function](#)**[25-392](#)****Presentation by UCPS on High Dosage Tutoring Program****Attachments:** [Evaluation Report Summary](#)[Policy Brief](#)**[25-384](#)****Senior Nutrition Municipality Participation****[25-323](#)****Appointments to Boards and Committees****Attachments:** [Board and Committee Appointments](#)**County Manager's Comments****Commissioners' Comments****Adjournment**