

Union County, NC

Union County Government Center
500 North Main Street
Monroe, North Carolina



Meeting Agenda

Monday, June 1, 2026

6:00 PM

Board Room, First Floor

Board of Commissioners

Chair Brian Helms
Vice Chair Christina Helms
Commissioner Clancy Baucom
Commissioner Melissa Merrell
Commissioner Errol Wedra

Closed Session - 5:15 PM

[26-327](#) Closed Session

Opening of Meeting - 6:00 PM

Invocation - Vice Chair Christina Helms

Pledge of Allegiance

Informal Comments

Public Hearing(s)

[26-317](#) Public Hearing - County Manager's Proposed Fiscal Year 2027 Budget

Attachments: [Affidavit of Publication](#)

Staff Recognition

[26-244](#) GFOA Distinguished Budget Award

Attachments: [Award Letter](#)
[Award Certificate](#)

[26-274](#) Recognize 2026 Bobby Cobb Award Recipient

Consent Agenda

[26-301](#) FY2027 Catawba River Water Treatment Plant Budget

Attachments: [FY27 CRWTP Budget](#)

[26-294](#) Contract - Biosolids Master Plan

Attachments: [Task Order 10021-01 Site Plan](#)

[26-300](#) Contract - Task Order Amendment to 12-Mile Site 5 Sub-Metering Task Order

Attachments: Task Order Amendment
[Exhibit A](#)

- [26-304](#)** Resolution for Dedication of a General Public Utility Easement for the City of Monroe on Union County Property
Attachments: [Resolution](#)
[Exhibit 1](#)
- [26-262](#)** Amendments to Chapter 20 of the Union County Code
Attachments: [Ordinance & Exhibit A](#)
- [26-328](#)** Grant Application - Meals on Wheels America Meeting Unmet Need Acceleration Gift Distribution
- [26-285](#)** Appointment of Deputy Finance Officer
- [26-322](#)** NC Department of Public Safety - Juvenile Crime Prevention Council Funding FY 2026
Attachments: [Revised Funding Plan](#)
[Budget Amendment 24](#)
- [26-303](#)** Compensation Adjustment for the Clerk to the Board
- [26-305](#)** Compensation Adjustment for the County Manager
- [26-306](#)** Compensation Adjustment for the County Attorney
- [26-310](#)** Union County CDBG 2026-2030 Consolidated Plan and 2026 Annual Action Plan
Attachments: [FY2026-2030 Five Year Consolidated Plan and 2026 Annual Action Plan](#)
- [26-308](#)** Minutes for Approval

Information Only

- [26-293](#)** Human Resources Reports for April 2026
Attachments: [Report - New Hires](#)
[Report - Separations](#)
- [26-297](#)** Tax Refunds, Releases and Prorations Approved by Finance Officer
Attachments: [Report](#)
- [26-307](#)** 2025 Communications Year End Report

Attachments: [Report](#)

[26-318](#) April 2026 Union County Public Schools Monthly Report

Attachments: [Memorandum Report](#)

Business

[26-314](#) Rezoning Petition CZ-2026-001 Marcham

Attachments: [Application](#)
[Site Plan](#)
[Letter of Intent](#)
[5 Year Vesting Request](#)
[Impact Report](#)
[Special Permit Request](#)
[Community Meeting Minutes](#)
[Staff Report](#)
[Motions](#)
[Consistency Statements](#)
[Ordinance](#)

[26-315](#) Rezoning Petition CZ-2026-006 House of Pearls

Attachments: [Application](#)
[Site Plan](#)
[Letter of Intent](#)
[5 Year Vesting Request](#)
[Staff Report](#)
[Consistency Statements](#)
[Motions](#)
[Ordinance](#)

County Manager's Comments

Commissioners' Comments

Adjournment